R. H. Harper
E. CARTER

MINUTES

—OF THE—

Louisiana Annual Conference,

METHODIST EPISCOPAL CHURCH, SOUTH,

FORTY-FOURTH SESSION,

E. CARTER

BATON ROUGE, LA.

December 12-16, 1889.

Bishop W. W. DUNCAN, D.D., Presiding.

Rev. JOHN T. SAWYER, Secretary.

R. R. SHERRY'
Hopkins' Printing Office, 22 Commercial Place, N. O.

Pianos, Pianos, Organs, Organs,

—AT—

PHILIP WERLEIN'S,

135 Canal St. New Orleans, La.

THE OLDEST, BEST AND CHEAPEST PIANO, ORGAN AND MUSIC HOUSE IN THE SOUTH,

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Mr. Philip Werlein: Dear Sir—Of course I am very glad to tell you the history of my beautiful Mathushek Piano, that it is sweeter, finer and richer in tone to-day than it was when I bought it of you in 1881. During all these years it has been in constant use and has been literally one of the family. Great musicians have played upon it and have been delighted with it. It has never been tuned since it left your store and notwithstanding this its tones are so full and true, its notes so clear, that I do not believe it could be distinguished from any Mathushek piano made last year. I remain, Very truly yours,

MARTHA R. FIELD,
(Catharine Cole.)

PHILIP WERLEIN, Sole Agent,

135 CANAL STREET, NEW ORLEANS, LA.

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BISHOP WILLIAM WALLACE DUNCAN.

Bishop Duncan was born at Randolph—Macon College, Mecklenburg county, Virginia, December 27th, 1839. He graduated at Wofford College, Spartanburg, South Carolina, in 1858, during the presidency of Bishop Wightman. In 1859 he joined the Virginia Conference. In 1875, he transferred to the South Carolina Conference and was elected to the chair of Mental and Moral Science in Wofford College. He was a professor in that college, and its financial secretary. at the time of his election, in May, 1886, as a bishop of the M. Ep. Ch. South.

LOUISIANA ANNUAL CONFERENCE.

MINUTES.

THE Forty-Fourth Session of the Louisiana Annual Conference of the Methodist Episcopal Church, South, was held in the Methodist Church, in Baton Rouge, La., beginning on Thursday, December 12, 1889, and adjourning at 9 P. M., Monday, December 16, 1889; Rev. Bishop W. W. Duncan, D. D., in the chair.

The daily sessions were held from 9:30 A. M., to 1:30 P. M., and were opened with devotional exercises conducted by Bishop Duncan and various members of the Conference.

John T. Sawyer was elected Secretary, and Fitzgerald S. Parker Assistant Secretary.

The following members answered to roll call during the session:

Clerical—John Pipes, B. F. Alexander, John A. Miller, B. F. White, T. H. McClendon, Thos. J, Upton, John F. Wynn, Frederick White, H. O. White, Charles W. Carter, Marcus C. Manly, Robert Parvin, Robert Randle, J. W. Medlock, C. R. Godfrey, George Jackson, I. M. Brown, E. B. Foust, T. S. Randle, J. D. Harper, R. S. Isbell, F. G. Hocutt, J. T. Sawyer, J. B. Walker, A. E. Clay, J. M. Johnston, N. S. Cornell, Lewis A. Reed, J. A. Parker, J. F. Patterson, T. K. Faunt LeRoy, J. B. Cassity, S. S. Keener. J. L. P. Sheppard, J. M. Beard, R. M. Blocker, C. T. Munholland, R. S. Colier, S. H. Whatley, C. F. Evans, B. Carradine, R. J. Harp, F. M. Grace, Wm. Wimberly, F. D. Van Valkenburgh, T. B. White, S. J. Davies, D. C. Barr, J. B. A. Ahrens, J. T. Daves, J. H. Scruggs, W. P. Kimball, H. J. Boltz, Wilson Moore, J. F. Scurlock, J. Ivy Hoffpauir, F. N. Parker, J. S. Sanders, H. S. Johns, H. Armstrong. J. O. Bennett, R. P. Howell, W. H. Hill, H. W. May, S. S. Holliday, G. A. Mandeville, A. D. M'Voy, J. H. Calloway, F. S. Parker—69.

Lay—Dr. J. W. Adams, S. B. McCutchen, H. L. McLane, B. O. L. Rayne, Rev. F. E. Bogard, Dr. A. S. Helmick, W. B. Thomson, Rev. F. G. Davis, Samuel Whited, A. E. Goodrich, T. J. Reames, U. T. Blackshear, Dr. S. P. Ward, Daniel Brewer. Oliver Nugent, Col. T. C. Standifer, L. R. Lay, Rev. J. L. Williams—18.

QUESTION 1. Who are admitted on trial? Henry Herman Ahrens, Isaac T. Reames, William George Evans, Henry Milton Banks, Richard M. Walker, William Schule, Charles E. McDonald, E. L. Singeltary.

Ques. 2. Who remain on trial? John Frederick Foster, Thomas L. Lallance, Arthur D. M'Voy Jr., George E. Greene, James Jefferson Kelley, Charles F. Staples.

Ques. 3. Who are discontinued? None.

Ques. 4. Who are admitted into full connection? George T. Ashley, William J. Porter, John B. Williams, James E. Riddle, Walter Dunstan, Charles Briscoe Carter, Clayton Marcy Lyons, William F. Henderson, James E. Densen.

Ques. 5. Who are re-admitted? None.

Ques. 6. Who are received by transfer from other Conferences? Fitzgerald S. Parker from West Texas Conference, Christian Keener from North Georgia Conference, and J. H. Callaway from Little Rock Conference.

Ques. 7. Who are deacons of one year? Robert P. Howell, William H. Hill, Harry W. May, S. S. Holliday, Robert Harry, Wilson Moore.

Ques. 8. What traveling preachers are elected deacons? George T. Ashley, William J. Porter, John B. Williams, Walter Dunstan, Charles Biscoe Carter, James E. Dunsen, Clayton Marcy Lyons.

Ques. 9. What traveling preachers are ordained deacons? George T. Ashley, William J. Porter, John B. Williams, Walter Dunstan, Charles Briscoe Carter, James E. Densen, Clayton Marcy Lyons.

Ques. 10. What local preachers are elected deacons? Freeman E. Bogard, E. L. Singeltary.

Ques. 11. What local preachers are ordained deacons? Freeman E. Bogard.

Ques. 12. What traveling preachers are elected elders? James Ivy Hoffpauir, Joshua S. Sanders, Franklin N. Parker, Henry S. John, James O. Bennett, George A. Mandeville, Fitzgerald S. Parker.

Ques. 13. What traveling preachers are ordained elders? James Ivy Hoffpauir, Joshua S. Sanders, Franklin N. Parker, Henry S. Johns, James O. Bennett, George A. Mandeville, Fitzgerald S. Parker.

Ques. 14. What local preachers are elected elders? William F. Henderson.

Ques. 15. What local preachers are ordained elders? William F. Henderson.

Ques. 16. Who are located this year? Frederick White and Whitmel P. Kimball, at their own request.

Ques. 17. Who are supernumerary? Christian Keener, A. M. Wailes and Walter Dunstan.

Ques. 18. Who are superannuated? John Pipes, Jesse Fulton, P. H. Diffenweirth, J. H. Stone, E. W. Yancey, George Jackson, Reynolds S. Trippett, James L. Wright, Marcus C. Manly.

Ques. 19. What preachers have died during the past year? George H. Liverman.

Ques. 20. Are all the preachers blameless in their life and official administration? Their names were called, one by one, and their characters examined and passed. Rev. William Hart withdrew from our ministry and Rev. James J. Billingsley was deposed.

Ques. 21. What is the number of local preachers and members in the several circuits, stations and missions of the Conference? Local preachers, 99; white members, 19,924; colored members, 11.

Ques. 22. How many infants have been baptized during the year? 1009.

Ques. 23. How many adults have been baptized during the year? 864.

Ques. 24. What is the number of Sunday schools? 240.

Ques. 25. What is the number of Sunday school teachers? 1427.

Ques. 26. What is the number of Sunday school scholars? 10,471.

Ques. 27. What amount is necessary for the superannuated preachers, and the widows and orphans of preachers? $4,000.

Ques. 28. What has been collected on the foregoing account, and how has it been applied?

COLLECTED.

From New Orleans District	$1,138 40	
From Shreveport District	537 11	
From Alexandria District	234 95	
From Opelousas District	379 50	
From Delhi District	470 20	
From Homer District	441 00	
Total from works:		—$3,201 16
From New Orleans Pub. House	$344 30	
From Nashville Pub. House	212 30	
From Colvin Bequest	9 50	—$ 566 10
Total from all sources		$3,767 26

And applied as follows:

To the widow of R. T. Parish	$ 146 00	...taken by R. Randle.
To the widow of J. S. Davis	161 00	...taken by R. S. Isbell.
To the widow of R. R. Alexander	100 00	...taken by B. F. Alexander.
To the widow of John Wilkinson	150 00	...taken by S. S. Keener.
To the widow of P. M. Goodwyn	196 00	...taken by J. T. Sawyer.
To the widow of W. D. Stayton	136 00	...taken by N. S. Cornell.
To the widow of J. D. Adams	121 00	...taken by C. F. Evans.
To the widow of R. M. Crowson	86 00	...taken by R. Randle.
To the widow of W. Weimers	90 00	...taken by J. D. Harper.
To the widow of J. E. Bradley	211 00	...taken by J. T. Daves.
To the widow of J. J. Blonz	121 00	...taken by J. B. A. Ahrens.
To the widow and orphans of J. L. Borden	210 50	...taken by T. C. Standifer.
To the widow of Joel Sanders	70 00	...taken by J. S. Sanders.
To the widow of G. M. Liverman	215 00	...taken by R. J. Harp.
To the widow of Horace D. Kimball	60 00	...taken by W. P. Kimball.
To the orphans of P. H. Moss	58 76	
	$2,132 26	

TO SUPERANNUATES.

To P. H. Diffenweirth	220 00	...taken by C. W. Carter.
To Jesse Fulton	225 00	...taken by J. B. Williams.
To E. W. Yancey	225 00	...taken by J. J. Kelley.
To John Pipes	330 00	...taken by Himself.
To George Jackson	225 00	...taken by Himself.
To J. H. Stone	180 00	...taken by R. Randle.
To R. S. Trippett	230 00	...taken by C. W. Carter.
	$3,767 26	

Ques. 29. What has been contributed for missions? Rev. Franklyn N. Parker, Treasurer of Board of Missions, made the following report, which was adopted, viz:

December 17, 1889.

REPORT OF TREASURER OF CONFERENCE BOARD OF MISSIONS.

F. N. Parker, Treasurer, in account with Louisiana Conference.

FOREIGN MISSIONS.

Dr.

To amounts collected from churches	$4,805	01	
To amounts collected from Sunday schools	425	75	
To amounts collected from Auxiliaries to the Parent Board	161	25	
To amounts collected in Week of Prayer	518	32	
To amount collected at Conference Anniversary	250	50	—$6,160 83

Cr.

By amounts remitted J. D. Barbee, Treasurer, by Churches as per Vouchers	$1,317	52	
By amounts remitted J. D. Barbee by Conference Treasurer	796	55	
By amounts to China by Felicity St. S. School	131	85	
By amounts remitted J. D. Barbee, Treasurer	3,914	91	—$6,160 83

DOMESTIC MISSIONS.

Dr.

To amounts collected from Churches	$1,486	75	
To amount collected at Conference Anniversary	250	50	
To amount advanced to Treasurer	5	25	—$1,742 50

Cr.

BY AMOUNTS APPROPRIATED.

In New Orleans District :			
For Lower Coast Mission	$125	00	
For Craps and Soroparu Circuit	125	00	—$ 250 00
In Shreveport District :			
For Anacoco	$ 50	00	
For North Caddo	50	00	
For Sabine Circuit	50	00	—$ 150 00
In Delhi District :			
For West Monroe	$ 75	00	
For Floyd	75	00	
For Oakley	25	00	—$ 175 00
In Opelousas District :			
For Grand Cheniere	$100	00	
For Sabine Mission	75	00	
For Sulphur Mine	125	00	—$ 300 00
In Alexandria District :			
For the District	$200	00	
For Black River	75	00	
For Sugar Town	75	00	
For Holloway's Prairie	25	00	
For Bayou Bœuff	25	00	
For Spring Creek	25	00	—$ 425 00

In Homer District:			
For Gansville Circuit	$ 50 00		
For Saline Circuit	100 00		
For Sparta Circuit	50 00	—$	200 00
Balance unpaid Anniversary Subscriptions:			242 50
			$1,742 50

SUPPLEMENTAL REPORT.

Left out of above through error, $100.00 to the Gansville work, to be paid during 1890 by advance collections.

ANNUAL REPORT OF THE WOMAN'S FOREIGN MISSIONARY SOCIETY TO THE LOUISIANA CONFERENCE.

New Orleans District:			
Received from Felicity St. Auxiliary	$ 158 80		
Received from Louisiana Avenue Auxiliary	80 30		
Received from Baton Rouge Auxiliary (3)	31 60	—$	270 70
Shreveport District:			
Received from Shreveport Auxiliary	$ 182 36		
Received from Keatchie Auxiliary	104 25		
Received from Mansfield Auxiliary	103 75		
Received from Mrs. F. M. Grace Bequest	100 00		
Received from Friendship Auxiliary	91 80		
Received from Greenwood Auxiliary	43 80		
Received from Pine Hill Auxiliary	18 00		
Received from Wesley Chapel Auxillary	17 65		
Received from Belle Bower Auxiliary	15 00		
Received from Woodside Auxiliary	17 55		
Received from Grand Cane Auxiliary	10 70		
Received from Collinsburg Auxiliary	9 55		
Received from Mooringsport Auxiliary	4 70		
Received from Logansport Auxiliary	3 90		
Received from Robeline Juvenile Auxiliary (15)	6 10	—$	729 11
Homer District:			
Received from Ruston Auxiliary	$ 76 15		
Received from Arcadia Auxiliary	63 95		
Received from Downsville Auxiliary	36 65		
Received from Douglas Auxiliary	15 40		
Received from Homer Auxiliary	15 70		
Received from Haughton Auxiliary	8 45		
Received from Lisbon Auxiliary (7)	8 35	—$	224 65
Delhi District:			
Received from Monroe Auxiliary	$ 19 50		
Received from Delhi Auxiliary	45 75		
Received from Oak Ridge Auxiliary	21 95		
Received from Harrisonburg Auxiliary (4)	12 50	—$	99 70
Alexandria District:			
Received from West Melville Auxiliary	$ 22 30		
Received from Melville Auxiliary	11 40		
Received from Columbia Auxiliary	48 00		
Received from Eola Auxiliary (4)	6 00	—$	87 70

Opelousas District :			
Received from Plaquemine Brule Auxiliary	$ 10 10		
Received from Rayne Auxiliary	9 55		
Received from Washington Auxiliary (3)	24 85	— $	44 50
Total			$1,456 36

Respectfully submitted,

MRS. S. B. MCCUTCHEN, *Treasurer.*

SHREVEPORT, December 11th, 1889.

Ques. 30. What has been contributed for Church Extension? The report of the Conference Board of Church Extension was adopted as follows:

REPORT OF THE TREASURER OF THE BOARD OF CHURCH EXTENSION.

Rev. J. W. Medlock, *Treasurer.*

Dr.

To balance from last year	$ 394 60		
To amount paid by Rev. H. S. Johns	5 00		
To collections this year	1,308 85		
To Anniversary collections	147 10	— $	1,855 55

Cr.

By amount paid Dr. Morton	$ 727 97½		
By amount paid Crowley Church	250 00		
By amount paid Melville Church	100 00		
By amount peid Gretna Church	250 00		
Balance on hand	527 57½	- $	1,855 55

Amount received during the year on Parker Loan Fund	$ 867 40		
Amount received by Woman's Department, Mrs. Ashley, Treasurer	115 74	—	$983 14
Total amount for Church Extension			$2,838 69

Ques. 31. What is the number, and what is the estimated value, of church edifices? 227, valued at $429,715. For details, see statistical tables.

Ques. 32. What is the number, and what is the estimated value, of parsonages? 56, valued at $46,070 Value of other church property, $168,930. For details, see statistical tables.

Ques. 33. What are the educational statistics? Amount assessed to charges, $955.00; amount collected from charges, $592.25; students matriculated at Centenary College, 120; Professors at Centenary College, 6; value of College Buildings, $80,000; students matriculated at Mansfield Female College, 92; Professors at Mansfield Female College, 7; value of College Buildings, $34,800.

Ques. 34. Where shall the next session of the Conference be held? Monroe.

Ques. 35. Where are the preachers stationed this year?

APPOINTMENTS.

New Orleans District—*C. F. Evans, P. E.*

Carondelet Street.....B. Carradine.
Felicity Street.....John T. Sawyer, and Walter Dunstan, supernumerary.
Rayne Memorial.....James M. Beard.
Moreau Street.....Samuel S. Keener.
Plaquemine and Donaldsonville.....William Wimberly.
Carrollton Av. & Parker Chapel, F. N. Parker, and C. Keener, supernumerary.
Louisiana Avenue.....J. B. Walker.
Algiers.....Henry S. Johns.
Baton Rouge.....James A. Parker.
Grosse Tete and False River.....F. M. Grace.
Dryades Street.....Alfred E. Clay.
Craps Street and Soroparu.....William Schule.
Gretna.....Henry H. Ahrens.
Lower Coast Mission.....J. F. Scurlock.
Editor of "New Orleans Christian Advocate".....Charles W. Carter.
Editor of "Familien Freund".....J. B. A. Ahrens.
Colporteur.....F. D. Van Valkenburgh.

Shreveport District—*J. B. Cassity, P. E.*

Shreveport.....J. H. Scruggs.
Mooringsport.....Stephen J. Davies.
Caddo.....Robt. J. Harp.
Mansfield.....Thos. B. White.
Many and Sabine.....S. S. Holliday and E. L. Singeltary.
Grand Cane.....A. A. Cornett.
Anacoco and Bellewood. . .to be supplied by J. T. Carnline and B. F. Sistrunk.
Pleasant Hill.....W. F. Henderson.
Natchitoches.....A. D. M'Voy, Jr.
Coushatta.....N. S. Cornell.
Wesley.....J. B Williams.
Red River.....C. E. McDonald.
Valley.....Thos. L. Lallance.
South Bossier.....Lewis A. Reed.
North Bossier.....J. S. Sanders.
President of Mansfield Female College.....A. D. M'Voy.

Alexandria District, *B. F. Alexander, P. E.*

Alexandria.....B. F. White.
Lecompte and Boyce.....S. H. Whatley.
Evergreen.....J. Ivy Hauffpauir.
Bayou Bœuff.....J. M. Johnston.
Simmsport and Melville.....John F. Foster.
Spring Creek.....H. M. Banks.
Sugar Town.....Wilson Moore.
Montgomery.....John F. Wynn.
Ada.....Geo. T. Ashley.
Holloway's Prairie.....W. H. Hill.
Centreville.....J. H. Calloway.
Vidalia and Trinity.....J. J. Kelley.
Columbia.....C. M. Lyons.
Black River.....R. M. Blocker.

OPELOUSAS DISTRICT—*John A. Miller, P. E.*

Opelousas.....R. S. Isbell.
Washington.....J. E. Densen.
Plaquemine and Rayne.....R. M. Blocker.
Lafayette.....Robt. Harry
Abbeville.....Felix G. Hocutt.
New Iberia.....Fitzgerald S. Parker.
Franklin.....C. Briscoe Carter.
Lake Charles.....J. T. Daves.
Pattersonville and Morgan City.....to be supplied by Jas. M. Henry.
Sulphur Mine.....to be supplied by B. G. Blackwell.
Grand Cheniere.....to be supplied by Silas H. Cooper.
Sabine Mission.....to be supplied by W. B. Pilley.

DELHI DISTRICT—*J. D. Harper, P. E.*

Monroe.....Thos. J. Upton.
West Monroe.....C. T. Munholland.
Bastrop.....J. M. Brown.
Lind Grove.....J. O. Bennett.
Delhi.....H. Armstrong.
Floyd.....R. P. Howell.
Lake Providence.....Thos. S. Randle.
Oak Ridge.....Enos B. Foust.
Richland.....J. F. Patterson.
Harrisonburgh.....T. H. McClendon.
Waterproof.....J. E. Riddle.
Winsboro.....to be supplied by A. W. Moore and R. C. Grace

HOMER DISTRICT—*Robert Randle, P. E.*

Homer.....J. L. P. Sheppard.
Haynesville.....H. W. May.
Minden.....J. W. Medlock and W. G. Evans.
Gibbsland.....Robert Parvin.
Ringgold.....C. R. Godfrey.
Sparta.....R. A. Davis.
Saline.....to be supplied by Philip Burkett.
Arcadia.....Henry O. White.
Summerfield.....Daniel C. Barr.
Ruston.....T. K. Faunt Le Roy.
Vienna.....C. F. Staples.
Vernon.....George E. Greene.
Indian Village.....Isaac T. Reames.
Downsville.....Reuben S. Collier.
Farmerville.....W. J. Porter.
Gansville.....Geo. A. Mandeville, and A. M. Wailes, supernumerary.

TRANSFERRED.

A. T. Galloway and E. B. Galloway, to the Little Rock Conference.

SUPERANNUATES.

P. H. Diffenweirth, John Pipes, Jesse Fulton, J. H. Stone, E. W. Yancey, George Jackson, R. S. Trippett, M. C. Manly, James L. Wright.

APPORTIONMENTS FOR 1890.

Missions.

	Foreign.	Domestic.	Ch. Extension.	Con. Claim'ts.
New Orleans District	$2,000 00	$ 500 00	$ 593 75	$1,035 00
Shreveport District	1,000 00	360 00	343 75	800 00
Homer District	1,000 00	360 00	343 75	780 00
Delhi District	900 00	315 00	322 50	550 00
Opelousas District	800 00	315 00	283 75	460 00
Alexandria District	300 00	150 00	212 50	375 00
	$6,000 00	$2,000 00	$2,100 00	$4,000 00

	Bishops.	Education.	P. & R. Institute.
New Orleans District	$ 260 00	$ 260 00	$ 25 00
Shreveport District	200 00	200 00	25 00
Homer District	195 00	195 00	25 00
Delhi District	140 00	140 00	20 00
Opelousas District	115 00	115 00	20 00
Alexandria District	90 00	90 00	10 00
	$1,000 00	$1,000 00	$ 125 00

BOARDS AND COMMITTEES.

Committees of Examination.

For Admission: J. M. Beard, T. S. Randle, S. H. Whatley.

First Year: Jno. A. Miller, J. L. P. Sheppard, Thos. J. Upton.

Second Year: B. Carradine, N. S. Cornell, R. S. Isbell,

Third Year: T. K. Faunt Le Roy, J. W. Medlock, T. B. White.

Fourth Year: J. B. A. Ahrens, Jas. A. Parker, J. H. Scruggs.

Undergraduates.

First Year: Henry Herman Ahrens, Isaac T. Reames, William George Evans, Henry Milton Banks, Richard M. Walker, William Schule, Charles E. McDonald, E. L. Singeltary.

Second Year: John Frederick Foster, Thomas L. Lallance, Arthur D. M'Voy Jr., George E. Greene, James Jefferson Kelley, Charles F. Staples.

Third Year: George T. Ashley, William J. Porter, John B. Williams, James E. Riddle, Walter Dunstan, Charles Briscoe Carter, Clayton Marcy Lyons, William F. Henderson, James E. Densen.

Fourth Year: Robert P. Howell, William H. Hill, Harry W. May, Sam. S. Holliday, Robert Harry, Wilson Moore.

Board of Education.

Rev. James A. Parker, President; Rev. R. S. Isbell, Secretary; Rev. T. K. Faunt Le Roy, Treasurer. Rev. T. B. White, Rev. S. H. Whatley, Rev. H. O. White, Col. J. W. Nicholson, L. R. Lay, A. S. Helmick, M. D., Levi Upton, J. B. Pickles, L. B. Wilcox.

Sunday School Board.

Rev. J. M. Brown, President; Rev. Alfred E. Clay, Rev. R. M. Blocker, Rev. R. A. Davis, Rev. J. L. Wright, Rev. L. A. Reed, John L. Scales, J. W. Dawson, A. H. Mayo, C. A. Stackey, E. P. Mackie, H. P. Wells.

Board of Missions.

J. B. A. Ahrens, President; B. Carradine, Secretary; F. N. Parker, Treasurer. Joel T. Daves, John A. Miller, T. A. McClendon, John G. Grant, U. T. Blackshear, Claiborne J. Foster.

Board of Church Extension.

Rev. James M. Beard, President; Rev. C. W. Carter, Vice President; Rev. F. M. Grace, Secretary; Rev. J. W. Medlock, Treasurer. Rev. Stephen J. Davies, Rev. F. N. Parker, Rev. J. M. Johnston, T. C. Barrow, Dr. A. S. Helmick, B. O. L. Rayne, Col. Thos. C. Standifer.

Commission of Educational Loan Fund.

Clerical.	*Lay.*
Rev. T. B. White,	Dr. A. S. Helmick,
Rev. C. W. Carter,	John G. Grant,
Rev. J. H. Scruggs,	John N. Pharr,
Rev. S. S. Keener,	J. W. Dawson,
Rev. Thos. J. Upton,	S. B. McCutchen.

Joint Board of Finance.

Clerical.	*Lay.*
J. H. Scruggs,	S. B. McCutchen,
William Wimberly,	E. P. Mackie,
B. F. White,	J. B. Pickles.
Daniel C. Barr,	T. C. Standifer,
C. T. Munholland,	A. S. Helmick,
R. M. Blocker,	U. T. Blackshear.

Chairmen of Committees.

Temperance, Rev. James M. Beard.
Bible Cause, Rev. Thos. B. White.
Church Publications, Rev. Beverly Carradine.

Visiting Committees.

Centenary College: F. M. Grace, J. M. Beard.

Mansfield Female College: J. W. Medlock, N. S. Cornell.

Committee on Conference Relations.

Rev. C. W. Carter, Chairman; Revs. E. B. Foust, John F. Wynn, Thos. H. McClendon, F. G. Hocutt, R. S. Isbell.

Committee on Church Publications.

Rev. B. Carradine, Chairman; Revs. J. W. Medlock, N. S. Cornell.

Committee on Temperance.

Rev. J. M. Beard, Chairman; Revs. J. F. Patterson, Robt. Parvin.

COMMITTEE ON BIBLE CAUSE.

Rev. T. B. White, Chairman; Revs. F. M. Grace, C. R. Godfrey.

COMMITTEE ON DISTRICT CONFERENCE RECORDS.

Rev. H. O. White, Chairman; Revs. A. E. Clay, T. S. Randle.

COMMITTEE ON MEMOIRS.

Rev. R. J. Harp, Chairman; Rev. John Pipes.

COMMITTEE ON PUBLIC WORSHIP.

Rev. James A. Parker, Chairman; Rev. C. F. Evans.

BOARD OF MANAGERS OF MANSFIELD FEMALE COLLEGE.

Rev. T. B. White, Rev. J. B. Cassity, Rev. J. H. Scruggs, A. F. Jackson, L. B. Wilcox.

BOARD OF MANAGERS OF PIERCE AND PAINE COLLEGE.

Clerical: T. B. White, J. B. Cassity, R. J. Harp, J. M. Johnston, W. F. Henderson, R. S. Isbell, John Pipes.

Lay H. J. Davis, W. H. Jordan, W. Hampton, W. T. Hopkins, W. D. Gooch, D. A. Blackshear.

WOMAN'S DEPARTMENT OF CHURCH EXTENSION.

Mrs. Sallie S. King, *Conference Secretary*, 277 Josephine Street, N. O.
Mrs. Sallie Ashley, *Treasurer*, Ruston, La.

DISTRICT SECRETARIES.

New Orleans District—Mrs. B. D. Wood, Corner of Pitt and Gen. Taylor Streets, New Orleans.
Homer District—Mrs. Bettie Glover, Arcadia, La.
Opelousas District—Mrs. Henrietta Pharr, Morgan City, La.
Alexandria District—Mrs. S. E. Garner, Alexandria, La.
Delhi District—Mrs. John E. Hanna, Monroe, La.
Shreveport District—Mrs. Mattie Morrison, Shreveport, La.

OFFICERS OF WOMAN'S FOREIGN MISSIONARY SOCIETY OF THE LOUISIANA CONFERENCE.

President.....Mrs. E. J. Fullilove, Keatchie, La.
Vice President.....Mrs. Adeline Fullilove, Keatchie, La.
Corresponding Secretary.....Mrs. E. B. Foster, Shreveport, La.
Treasurer.....Mrs. S. B. McCutchen, Shreveport, La.
Recording Secretary.....Miss Lizzie Paxson, Keatchie, La.

DISTRICT SECRETARIES.

New Orleans District.....Mrs. M. M. Auvray, 396 Magazine Street.
Shreveport District.....Miss Eliza Logan, Mansfield, La.
Homer District.....Mrs. Robert Randle, Arcadia, La.
Delhi District.....Miss Minnie Thompson, Delhi, La.
Alexandria District.....To be supplied.
Opelousas District.....Mrs. M. C. Alexander, West Melville, La.
Auditress, Mrs. J. H. Scruggs, Shreveport, La.

DELEGATES TO THE GENERAL CONFERENCE.

Clerical—Charles W. Carter, John T. Sawyer and Joseph W. Walker.
Alternates—James A. Parker and Jacob D. Harper.
Lay—S. B. McCutchen, U. T. Blackshear and W. H. Goodale.
Alternates—T. C. Standifer and A. S. Helmick.

MISCELLANEOUS.

SUNDAY REST LEAGUE.

Resolved, That we, as members of the Louisiana Annual Conference, will give our hearty, individual support to the Louisiana Sunday Rest League, in its efforts to secure a better observance of the Sabbath in our State.

C. W. CARTER,
B. F. WHITE.

LOUISIANA STATE LOTTERY.

The following resolutions were read and adopted by the Louisiana Annual Conference :

Whereas, The Louisiana State Lottery is a recognized and permitted evil, a reproach to our honor as a State, and ruining, directly and indirectly, multiplied thousands of our people throughout the Union ; *And, whereas*, It was conceived in sin and brought forth in iniquity, and has thus far prolonged its life and course of evil by shameful and almost open bribery ; *And, whereas*, It is now seeking a new lease of life by and through the same means—a ministry of corruption offering to buy its power to perpetuate its course of evil—seeking a higher plane of evil ; *And, whereas*, It is the opinion of members of the present Legislature, and hundreds of good men throughout the State, that the only possible way to prevent re-chartering and perpetuating this course of corruption and ruin to State and people is an organized and determined moral and religious sentiment of the church of God throughout the State ; therefore, be it

Resolved, That we, as a Conference, for ourselves, in our personal religious life, and for the thousands of the purest and best men and women of our State, whom we represent, enter our solemn protest against this monster evil—an evil so great that it cannot be *measured ;* so awful that it cannot be named.

Resolved, That we most earnestly urge our State representatives—members of the Senate and House of Representatives—to do all in their power to crush out this shame and reproach to our State.

Resolved, That, as citizens, we will never knowingly cast a vote for the election of any man to any State office, or to membership in the Legislature, who is in any-wise in sympathy with or under the influence of the Louisiana State Lottery.

JOEL T. DAVES, Chairman.

Resolved, That the NEW ORLEANS CHRISTIAN ADVOCATE be requested to publish the resolutions relative to the Louisiana State Lottery, and also the resolution requesting that all the secular and religious papers of the State publish the same ; also that the ADVOCATE publish the names of such papers as publish said resolution.

THOS. J. UPTON,
J. W. MEDLOCK.

THANKS.

Resolved, That the Louisiana Conference of the M. E. Church, South, in Forty-fourth Annual Session assembled, does hereby return most hearty thanks to the people of the City of Baton Rouge for the cordial reception, generous hospitality and kindly attention and interest in its proceedings shown by them, and we unitedly invoke the blessing of Almighty God upon them, and especially upon the households in which we have been happy and welcome gnests during our session.

F. S. PARKER,
J. T. SAWYER.

MEMORIALS TO THE GENERAL CONFERENCE.

Resolved, That we memorialze the General Conference at its next session to make the boundary between the Louisiana and Little Rock Conferences correspond to the State line.

J. D. HARPER,
J. O. BENNETT.

Resolved, That we memorialize the General Conference to inquire into the practicability of establishing a weekly paper in the interests of our missionary work, same paper to be published at a price that will put it in reach of every Methodist family in our connection.

C. W. CARTER,
T. J. UPTON,
J. M. BROWN.

ACT OF INCORPORATION.

An Act to Incorporate the Louisiana Annual Conference of the Methodist Episcopal Church South.

SECTION 1. Be it enacted by the Senate and House of Representatives of the State of Louisiana, in General Assembly convened, That John C. Keener, H. N. Tyeire, J. Saunders, R. Randle, J. B. Walker, S. J. Davies, L. Parker, Philo M. Goodwyn and L. A. Reed, and their associates and successors, such as the Louisiana Conference may from time to time see proper to appoint, be and they are hereby created a body politic and corporate under the name and style of the "Louisiana Annual Conference of the Methodist Episcopal Church South," and by which name the corporation shall have succession, and be capable of suing and being sued, entering into contract, receiving and holding property for educational purposes and such charitable purposes as may from time to time be specified by the said Conference at its annual session, either by donation or purchase.

SEC. II. Be it further enacted. etc., That the domicile of said corporation shall be located in the City of New Orleans, and the affairs thereof shall be managed by nine trustees, to be appointed by the Louisiana Annual Conference, one of whom shall be elected President. The President and four trustees shall form a quorum, and shall have power to appoint all other officers necesssary for conducting its affairs, and make and adopt such rules, by-laws and regulations as they may deem proper for the management of said corporation, provided that the same be in conformity with the laws and regulations of the Methodist Episcopal Church, South, and not repugnant to the laws of the State.

JOHN M. SANDIDGE,
Speaker of the House of Representatives.

ROBERT C. WICLIFFE,
President of the Senate.

Approved, March 15, 1855.

P. O. HEBERT,
Governor of the State of Louisiana.

A true copy:

ANDREW S. HERON.

LEGAL CONFERENCE.

Revs. Charles W. Carter, T. K, Faunt LeRoy, C. Keener John T. Sawyer, R. S. Trippett, John Pipes. B. F. Alexander, T. J. Williams.

Resolved, That the Conference Board of Trustees be instructed to hold a meeting at every session of the Conference, and to make a report in due form to the Conference of their proceedings, and all matters in their charge.

Resolved, That the Act of Incorporation be published annually in the printed Minutes.

DISTRICT CONFERENCE.

The following is the rule respecting the organization of District Conferences:

The District Conference shall be composed, first, of all the preachers, traveling and local, in the district; and, second, of one lay delegate from every sixty members, or fractional part thereof, within the bounds of each circuit, station and mission in the district. The lay members shall be elected by the several Quarterly Conferences, and no Quarterly Conference shall be denied two lay delegates

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NEW ORLEANS METHODIST DEPOSITORY.

TRUSTEES.

Bishop J. C. Keener, Rev. J. B. Walker, D. D., Dr. J. J. Lyons, W. B. Thompson, J. H. Campman, E. P. Mackie, J. G. Grant, B. O. L. Rayne.

LEGAL FORM OF INCORPORATIONS FOR CHURCH PROPERTY.

ACT OF INCORPORATION.

STATE OF LOUISIANA,
Parish of———

We, the undersigned, do hereby form ourselves into a Corporation, to acquire and enjoy the rights, privileges and powers of a body Corporate, under the provisions of an Act of the Legislature of Louisiana, approved March 14th 1855, entitled "An Act for the Organization of Corporations for Literary, Scientific, Religious and Charitable purposes.

ARTICLE I.

The title of this Corporation shall be (here insert the title of the Corporation).

ARTICLE II.

The objects of this Corporation are to acquire and hold lands, houses, and other property, for the use and enjoyment of the members of the Methodist Episcopal Church South, and who now hold, or may hereafter hold their membership at———; it being especially intended to secure the said Church members a house in which they may worship Almighty God, and the free use of the pulpit to the Ministers and Preachers of the said Methodist Episcopal Church South, and also to secure a Parsonage for their Minister.

ARTICLE III.

The domicile of this Corporation shall be at———.

ARTICLE IV.

The members of this Corporation, a majority of whom shall constitute a quorum, shall be a Board of Trustees, and they shall elect from among their number, at their first meeting, a President and a Secretary, who shall also act as Treasurer, who shall hold their offices for one year, and until their sucessors are chosen. The Board of Trustees may remove these officers, and elect their successors, at any time, by a majority vote. The property shall be held, and suits brought and defended, in the name of the President and Trustees of the (here insert the title of the Corporation). Citations shall be made upon the President, at his residence. In the execution of any deed or act of the Board of Trustees, the signature of the President shall be sufficient. Vacancies may occur in the Board, and shall be filled in the manner and by the authorities provided for the appointment of Trustees by the Discipline of the Methodist Episcopal Church South; and this Corporation shall be governed by the laws and usages of the said Methodist Episcopal Church South, in so far as they are not inconsistent with the laws of the State and the tenor and meaning of these articles of incorporation.

ARTICLE V.

This Corporation shall continue and exist for ninety-nine years.

NOTE.—These Articles must be dated and signed in presence of two witnesses, by more than six members of the Methodist Church, and then taken to the District Attorney, who must examine and certify that it is in accordance with the law, and then the Articles must be recorded in the office of the Parish Recorder, after which the Board may meet, elect their officers, transact business, receive titles, etc.

CONFERENCE ROLL.—1890.

MEMBERS.	Entered Itinerancy.	Entered La. Conf.
John Pipes	.....	1847
P. H. Diffenweirth	.....	1849
James L. Wright	1848	1853
B. F. Alexander	1852	1854
John A. Miller	1852	1855
B. E. White	.....	1856
T. H. McClendon	1855	1857
Jesse Fulton	1855	1857
Thomas J. Upton	.....	1858
J. H. Stone	1855	1859
John F. Wynn	.....	1859
Henry O. White	.....	1862
Charles W. Carter	.....	1863
Edwin W. Yancey	.....	1863
Marcus C. Manly	.....	1869
Robert Parvin	.....	1871
Robert A. Davis	.....	1871
Robert Randle	.....	1871
Joseph W. Medlock	.....	1873
C. R. Godfrey	1853	1873
George Jackson	.....	1873
Reynolds S. Trippett	1847	1873
J. M. Brown	.....	1873
E. B. Foust	1871	1874
Thomas S. Randle	.....	1875
Jacob D. Harper	.....	1875
Robert S. Isbell	....	1875
Felix G. Hocutt	.....	1875
John T. Sawyer	.....	1875
Joseph B. Walker	1836	1875
Alfred E. Clay	.....	1875
J. M. Johnston	1865	1875
N. S. Cornell	.....	1875
Lewis A. Reed	.....	1875
James A. Parker	1860	1876
A. A. Cornett	.....	1876
J F. Patterson	.....	1876
T. K. Faunt Le Roy	.....	1877
J. B. Cassity	.....	1879
A. M. Wailes	.....	1880
Samuel S. Keener	.....	1880
J. L. P. Sheppard	1876	1880
James M. Beard	1872	1880
R. M. Blocker	.....	1882
Charles T. Munholland	.....	1882
Reuben S. Collier	.....	1883
S. H. Whatley	.....	1883
C. F. Eavns	1864	1883
Beverly Carradine	.....	1883
Robert J. Harp	.....	1884
Francis M. Grace	1852	1884
William Wimberly	.....	1885

CONFERENCE ROLL—Continued.

MEMBERS.	Entered Itinerancy.	Entered La. Confer.
F. D. Van Valkenburgh	1852	1885
Thomas B. White	.....	1885
Stephen J. Davies	.....	1886
Daniel C. Barr	.....	1886
J. B A. Ahrens	.....	1887
Joel T. Daves	.....	1887
John H. Scruggs	.....	1887
H. J. Boltz	.....	1887
Wilson Moore	.....	1887
J. F. Scurlock	.....	1888
Robert Harry	.....	1888
James Ivy Hoffpauir	.....	1888
F. N. Parker	.....	1888
J. S. Sanders	.....	1888
Henry S. Johns	.....	1888
H. Armstrong	.....	1888
J. O. Bennett	.....	1888
R. P. Howell	.....	1888
William H. Hill	.....	1888
Harry W. May	.....	1888
S. S. Holliday	.....	1888
George A. Mandeville	.....	1888
A. D. M'Voy	.....	1888
J. H. Callaway	.....	1889
Fitzgerald S. Parker	.....	1889
Christian Keener	.....	1889
George T Ashley	.....	1889
William J. Porter	.....	1889
John B. Williams	.....	1889
James E. Riddle	.....	1899
Walter Dunstan	.....	1889
Charles Briscoe Carter	.....	1889
Clayton Marcy Lyons	.....	1889
Willim F. Henderson	.....	1889
James E. Densen	....	1889

LAY DELEGATES

New Orleans District

George Thomson,* W. B. Thomson,
B. O. L. Rayne, Theo. J. Reames.

ALTERNATES.

Dr. Jno. W. Adams.*

Shreveport District.

S. B. McCutchen, W. C. Davis.*
H. L. McLean, F. E. Bogard.

ALTERNATES.

Delhi District

Dr. A. S. Helmick, Joseph Gorton*,
Samuel Whited, C. Newton.*

ALTERNATES.

S. T. Jackson,* Rev. F. J. Davis.

*Not present.

Opelousas District.

Dr. E. N. Cushman,* U. T. Blackshear,
A. M. Mayo,* Jno. N. Pharr.*

ALTERNATES.

A. E. Goodrich.

Alexandria District.

Rev. G. W. Bruce,* Jno. B. Pickles,*
Daniel Brewer, Oliver Nugent.

ALTERNATES.

Noel Norwood, Dr. S. P. Ward.

Homer District.

Col. T. C. Standifer, Prof. R. A. Smith,*
A. T. Nelson,* Rev. J. L. Williams

ALTERNATES.

J. W. Dawson,* W. W. Pattison.*

Reports of Boards and Committees.

REPORT OF COMMITTEE ON CHURCH PUBLICATIONS.

Several papers have been referred to this committee. Among them the report of the Publishing House at Nashville. We cannot but note with gratification the marked growth and prosperity of its every department. We express ourselves pleased with the appearance, as well as character, of our recently published works.

The report of the NEW ORLEANS CHRISTIAN ADVOCATE is likewise before us. We have only words of strong commendation and approval to both publisher and editor. The increase upon the subscription list of two thousand names in a single year is significant. The thrill of a new life has been felt for over a year. The paper is improving in various respects. Its improved appearance is manifest. Among the entire family of the *Advocates* we know of none to-day that presents a more tasteful, agreeable and, we may add, solid appearance than our Conference organ. The publisher has been at great pains, and at the cost of much sacrifice of time, personal convenience and money, in advancing the interests of the paper. He has lately introduced into the business management Bro. D. L. Mitchell, a member of Carondelet Street Church, a man of business experience, zeal, and activity. Under this partnership of labor and wisdom we are justified in saying there has never been a more correct and satisfactory business system in the ADVOCATE building than is felt to be established there now. Our publisher deserves the thanks of this body. The editorial management of the paper has been this year excellent. Besides this, we feel that it is nothing but just to Dr. Carter to say that, perhaps, no editor in our connection has traveled more among the District Conferences and various general church meetings than he has done this year. The result of this has been, beyond all peradventure, good to the church. Doubtless, it will be proper for the Conference to be informed at this time that the editor and this writer raised this year, by their personal exertions, money sufficient to liquidate a debt against the ADVOCATE of twenty years' standing.

Our colporteur, Rev. F. D. Van Valkenburgh, has filed his report. We are gratified to see that his appointment was not a mistake. Over $10,000 worth of good books has been sold by him this year; 5,000 pages of tracts distributed, and $900 worth of Bibles. This is the sowing of good seed, indeed. A sowing that can only bring good to the people; a work that means blessings for individual, family, and community. We endorse the brother in his work, and bid him God-speed.

On motion of C. W. Carter, B. Carradine, S. S. Keener and J. M. Beard were elected as the Publishing Committee of the NEW ORLEANS CHRISTIAN ADVOCATE from the Louisiana Conference. B. CARRADINE, Chairman.

REPORT OF SUNDAY SCHOOL BOARD.

Your Sunday School Board take great pleasure in reporting to you the fact that in every item of Sunday School statistics there has been a net gain in our Conference. The increase in the number of schools is 40; of officers and teachers, 85, and of scholars, 544. The aggregate increase in monies collected by Sunday schools and expended for various objects, including missions, is $897,35.

A communication from Dr. Cunnyngham shows a very considerable increase in the church at large. With these facts before us, we can but take courage and address ourselves to another year's work with renewed energy.

We are sorry to learn that in some quarters our New Hymn Book has not yet taken the place of other musical publications in the service of song in the Sunday school. We think it important, not only to the Sunday school, but to the Congregations as well, that our children should use our own hymn book. It contains the hymns that have so long rallied the hosts of our Israel, and that have inspired the faith of those now in glory. These hymns have been given to us for the use of the church for the present and for the future, and coming to us as they do; with the authority of the church, with so many sacred associations clustering about them, and adapted to all the demands of our work, we think they ought to be introduced, and used *everywhere*, in preference to all other publications of like character.

If our hymns are used in the Sunday school we can the more easily induce the children to sing in the Congregation, and then the help that they can give will not be cut off from the volume of song.

We have had before us a communication requesting us to memorialize the General Conference to change the manner of electing Sunday school superintendents. Upon this subject we are not proposed to recommend any change.

We think the evils which some brethren consider incident to our present plan may be avoided by a wise and prudent administration on the part of the pastor, and the co-operation of the officers and teachers of the school, and that much is necessary to success under the operation of any plan.

We have heretofore, from year to year, emphasized the importance of using our own literature, and we are happy to believe that it has well-nigh superseded all other in the bounds of our Conference.

We desire now, however, to call the attention of the preachers, and especially of the Presiding Elders, to the fact that our Pub. House is offering classified libraries at low prices, and those libraries might be purchased in many places where there may be no other use for the money appropriated to the districts from the Children's Day fund, and in this way adults, as well as children, connected with the Sunday school, may be supplied with a wholesome religious literature while they might not be induced to read any other way. We earnestly desire that all our preachers see that their Sunday schools observe the Children's Day service, and take the collection as ordered by the last General Conference. The money collected on that day, it must be remembered, is not to

be used for the current expenses of the school collecting it, but must be paid the treasurer of this Board, 10 per cent going to the Sunday school of Nashville, and the balance for home work. This fund has already done great good in helping needy schools, and if the work is properly prosecuted a good deal more may be done.

We again call the attention of the Presiding Elders to the importance of holding District Sunday School Conventions whenever praticable. For the ensuing year we have appropriated as follows:

Opelousas District	$25 00
Alexandria District	60 00
Delhi Distaict	60 00
Homer District	60 00
New Orleans	60 00

We again give the arrangement agreed on for the disbursement of funds during the interim of the sessions of the Conference.

Application must be made by the P. C. to the Chairman of the Board, and said application endorsed by the P. E., and the Treasurer will then pay the money on the Chairman's order.

J. M. Brown, *Chairman.*

REPORT OF COMMITTEE ON BIBLE CAUSE.

The many-sidedness of the Bible lifts it above the common level of books, and stamps it as cosmopolitan—pre-eminently the book of the masses, and having no peer.

While it is of "no private interpretation," and must be handled discreetly, not twisted, perverted, handled deceitfully, yet invites the learned and illiterate as the noble Bereans to "search the Scriptures daily, whether these things are so." Handle the Word of God reverently lest as the Ark which Uzza touched proved a most sudden rebuke and destruction to him, and all for his rashness and irreverence, we too should go down under the fearful denunciation on the last page of Divine Revelation: "If any man shall add unto these things, God shall add unto him the plagues that are written in this book, and if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book."

The Bible itself is its own interpreter. Comments, expositions and exegesis are very well as helps; but we must beware that we profane the Holy Oracles by giving them a "private interpretation."

The holiness it inculcates places it far in advance of any, and all other books, as a guide and standard for human conduct. This furnishes one of the strong internal evidences of its Divine origin.

Its broadness and catholicity is one of its perfections. Too broad to recognize sectarian bigotry—too liberal and catholic to denounce and o tracise any who have the true marks of the real sheep of the fold, for says the Great Shepherd: "Other sheep I have which are not of this fold, and they shall become one flock and one Shepherd." Upon this broad and catholic principle the American Bible Society, since its organization in 1816, has been moving out into the regions beyond with the precious Word of God as "leaves from the tree of life for the healing of the nations." The darkness recedes before the wave of light that will ultimately dash against the farthest shores.

The home supply is adequately distributed. None need perish.

We commend the work of this noble Society and all its auxiliaries to our people. We welcome its agents to our pulpits. We will, as usual, solicit donations for this national unsectarian work.

Many of our churches report Bible collections. T. B. White, *Chairman.*

REPORT OF COMMITTEE ON DISTRICT CONFERENCE RECORDS.

Your Committee, to whom was referred the District Conference Records for examination, present the following report:

On examination, we find the record of the Homer District kept in good style, neatly and well executed.

The record of the Shreveport District is well kept.

The record of the Alexandria District we find to have some imperfections consisting of some erasures and interlineations, which mar the beauty of the record. With these exceptions the record is well kept.

The record of the Delhi District is well kept.

The record of the New Orleans District is well kept in the main. The beauty of the work is marred by having a report from one of the preachers pasted on the pages of the record.

The Opelousas District Record is reported by the Secretary as well kept.

H. O. WHITE, *Chairman.*

REPORT OF BOARD OF EDUCATION.

Having performed another year's labor, nothing can be more proper — and with right consideration—nothing more profitable, than a halt for the careful observation of the results of our toil.

If, at any point we have done nothing, or even partially failed, to that extent life has been a failure. If we have failed to keep pace with the world in its achievement along the social, scientific and commercial lines of its enterprizes, the Master cannot recognize us as having done "well," nor as having been faithful."

The work of the Christian Ministry is a great work, carrying with it correspondingly great responsibilities. Teachers called of God to "Go, Teach all Nations" cannot be idle, nor indifferent to Christian education.

These obligations may be increased or diminished by our momentary surroundings.

A great educational revival is now sweeping our country, and "the children of this world" are recognizing the fact, and everywhere are falling into the line of march. Is it a fact, that "the children of light" are not up to the standard of energy and self sacrifice approached by the world?

The Methodist population of the Louisiana Conference of the Methodist Episcopal Church, South, closely approximates 40,000.

Of this number, at least three-fifths.—or 24,000—are of educable age. But of this great army of educable persons not more than 300 are in schools under our control, if indeed, anything like that number. Deducting the number of Matriculates from other States now studying in the three schools under the control of our church in Louisiana, it is doubtful if a number in excess of 200, out of this army of 24,000, can be found in our halls of learning.

In some instances, our children are under tne instruction of men who "fear not God, neither regard man," while in a few instances, they are being trained in openly avowed hostility to our church.

The cry of poverty might fool men, but we would do well to heed St. Paul's counsels, and avoid deception, for we stand before God in these matters.

Is such training scriptural? does it meet the approbation of our own God? We are caring more for the heathen than for ourselves. In heathen countries, we have a greater number of children in Christian schools, in proportion to the number of stations, than can be found in the Louisiana Conference. We ought to educate the heathen, but ought not to neglect our Christian children.

Mendicant Institutions we do not want, but a Methodist school in every Methodist community we do want, and nothing less will meet the demands upon

us. A little more of pedagogics in our Ministry might help us out of our troubles. But "some teachers and prophets" and "some evangelists" seems to be the divine order.

We fear that the duty of preaching on Christian education is too much neglected by our preachers. A mere allusion to it in a sermon now and then, is not what the law contemplates.

We thank the Bishop presiding over this Conference for insisting upon this as one of the duties of a pastor.

The collections for educational purposes are not materially in advance of last year. $592·25 have been collected and turned over to President Hunnicutt for Centenary College. We are of opinion that some special arrangement should be made either by the Conference or Board of Managers for the immediate repair of the College building at Mansfield, and also for guttering the building and constructing cisterns.

We feel that we can do no less than congratulate the people of our State on what seems to be a more general recognition of Christian principles in the selection of Christian men as teachers in our public schools.

The three State schools (for white people) have faculties at present, in which real Christian sentiment is especially prominent and dominant; and without intending to meddle with these institutions in any way, we express the opinion that the Christian people of our State have abundant reason to thank an overruling Providence, that, as a general rule, our teachers in the schools of the State are men who "fear God and keep the commandments."

Referring to the schools under the control of our Church, it affords us pleasure to state, that

CENTENARY COLLEGE

is beyond doubt in a more prosperous, and every way satisfactory condition, than at any time during the past 10 years, if not since the disasters of the late war.

This noble institution numbers at present 120 Matriculates.

In their report, published just before the opening of the session in September, the Visiting Committee set forth the thoroughness of the instruction, the splendid discipline and commendable religious tone of the Faculty and students.

The Endowment is constantly increasing, and the Conference have ground for reasonable hope that it will become sufficient, at no distant day, to place the College beyond the usual contingencies of a mere floating patronage.

The Faculty and general management deserve the warmest sympathy and commendation of the Conference.

Let us express the hope that this period of prosperity will serve only as a stimulant to the members of the Conference, and friends of the College generally, to a still more earnest and active effort for the further advancement of this chief interest of ours.

MANSFIELD FEMALE COLLEGE.

We are assured, both by President M'Voy and patrons of the College, is in a most satisfactory condition as regards its thoroughness and discipline.

Eighty-eight Matriculates, is a number far, very far below its merits, as well as short of its capacity.

There is now no word of complaint, from any quarter, touching any matters pertaining to the College.

The buildings, we are informed, are in need of repairs, and some improvements are needed, which should be supplied as soon as possible. We suggest to the Board of Managers the importance of repairing the buildings before making further improvements.

HOMER DISTRICT MALE AND FEMALE COLLEGIATE INSTITUTE.

We are gratified to be able to report this school, under the patronage of Homer District Conference, as in a prosperous condition. The more we view the question of education as a part of our machinery and a factor in the solution of the problem of our success, the more we are impressed with the absolute necessity of a complete system of District schools.

From such, our College students must come if we secure any students at all. We only regret that other Districts have not followed the example of the Homer District and provided such schools.

The collections for educational purposes do not meet the demand upon us, and we insist on a stronger effort to collect the entire assessments to the several charges.

In consideration of the foregoing, we offer the following, viz:

Resolved, That the Bishops and Conference use their utmost authority vested in them, to secure conformity to the discipline touching the requirement on the preachers to preach on "Christian Education."

Resolved, That the collections for educational purposes be pressed to completeness.

JAS. A. PARKER, *President*.

REPORT OF COMMITTEE ON TEMPERANCE.

The subject of temperance is one that has come before us so often, and under such a variety of presentations, that your committee hesitate to offer anything beyond a brief summary of facts, setting forth the particulars in which it affects us and in which we may possibly affect it. It is a question vital to Christianity and good government. As a church, we are loyal to temperance; as the citizens of a great republic, we are pledged to the triumph of temperance principles. And it may be well for us, as a body of Christian ministers and laymen, for many reasons, to utter a new manifesto upon this subject at this time and place, and to declare ourselves, socially, politically and ecclesiastically, committed to the destruction of this common foe of mankind. There is said to be only one doctrinal mean upon which all men can stand, so various is the moral constitution of the race to which we belong, and that is the law of self-preservation. Upon this broad platform we may assemble with all the fragments of contending nations and municipalities of earth, and realize a federation of the children of Adam, a brotherhood of man. In this age of broadening franchises and of the extension of freedom's empire to North and South and East and West, we do not hesitate to align ourselves with all the moving hosts of temperance, black and white, free and enslaved, male and female, doctrinaire and fanatic, and declare ourselves the eternal enemy of this enemy of our eternal interests. Not that we commit ourselves for a moment to field campaigning against this stronghold of Satan, for that would prove a fatal weakness which this artful enemy would certainly employ to our disadvantage, and, perhaps, destruction; but to help those, as we are in duty bound, that help us and to present an union of hearts against this triumphing Xerxes, strong as the three hundred that beat with a single pulse at Thermopylæ, and an union of arms as mighty as that which linked together the mailed members of the Pyhrrhic phalanx in every conflict for popular freedom. That this enemy of all liberty, this ensnarer of men s consciences, *par excellence* this arch-author of all devices, ot pitfall and cunning ambuscade to enslave the bodies and souls of men, should have appeared recently in the sublime roll of a William Tell and of a George Washington and have declared himself the author and chief patron of our freedom as a nation, is or ought to be proof positive that in the great politico-rellgious tilt, which is progressing in our country against intemperaece, that we are not contending against an angel of light, but only his counterfeit, and that we should have, by fair means or foul, and certainly by all means, a sumptuary law,

or something exceeding like it, to gag this Satan. But, however warm our patriotic incentives, and however passionate our resolve to serve God and country in this sublime warfare, let no minister of the gospel leave his fortress, his strong rock, his high tower to engage this consummate politician on ground of his own choosing. In conflict with this foe a word less than quick and powerful would be wasted rhetoric, and there could be no situation of encounter so favorable as that from which the Son of God and the apostles themselves thundered in the ages past. What is the wisdom of a man when matched against the infernal diplomacy that led a third part of the angels into rebellion, and in a myriad encounters has humbled the genius and pride and pomp of man? And who has not learned from the history of the second temptation that there is only one weapon which can parry the fiery darts which he voluminously employs both against nations and individuals—the two-edged sword of the Spirit, the Word of God? Whenever the cause of temperance shall, in the providence of nations and churches, become divorced from Christianity, Satan will find means to corrupt it, and whenever we enter the arena against him stripped of our armor of light, and without the trusty blade with which the Holy Spirit arms us for the fight, it will be to suffer defeat. The gospel of temperance, which is the gospel of Paul before Felix, and which, aided by the Divine Spirit, brings forth a blessed fruit of moderation in human character that is equal to all human purposes of reform and all offensive and defensive exploiting against the enemy of truth, is the most powerful auxiliary of human skill and eloquence in this warfare; and shall we resign it for the cold logic of statistical tables, or for dusty platitude, or vapid moralizing upon the endless wherefores of this and every other uninspired theme? Gospel grape and canister is the only thing this enemy fears, and the soldier of Zion who does not occasionally stun him with a volley has left out an important member of his commission, and is not more than one-third, at most, a preacher of the unsearchable riches of Christ. The god of intemperance is all powerful on the hustings, and he is a mighty manipulator of ballots, and, for that reason, often prohibition does not prohibit; but the gospel prohibits. It prohibits with a vengeance, at least, equal to omnipotence; it prohibits the drunkard's thirst for drink, and the politician's lust for power, and it puts a hook into Satan's jaw and makes him as domestic in his views of law and order as a chained bear. It would seem upon gospel principles that a man is of little use in the world, except when under the influence of powerful moral intoxicants, good or evil. If the man cannot be quelled, the devil cannot rise, or the God cannot assert himself; and, therefore, it is that, perhaps, by the grace of the arch-deceiver we live in an age of breweries and in a government of saloons; and, therefore, it is likewise that the Son of God ascended to his Father that the Holy Spirit might come to all nations and communities and homes and hearts. If we see a man drunk, as the apostles of Pentecost, it is important to know whether the agent of his insentiency be the evil spirit or the good spirit. Whisky is the semi-ethereal agent, with which Satan carries on his campaigning conquests against nations and men, and it kindles a hell in the breast of the sinner as readily as that Holy Spirit of God, by which Christian empire is established, causes a heaven to spring up tn the heart of the Christian. Each in its sphere is a symbol of fire, and each burns unquenchably whatever of antipathetic substance to which its flame attaches itself. The spirit of evil, the demon of drink, burns up, as though it had a special commission from the Creator himself to do this work, the gold of human character; and the Hoty Ghost, with more than crucible heat, its dross. All virtues of man's being are correlated with the ministry of the Holy Spirit, all the vices of his nature with the evil spirit of alcohol. But however instructive may be these analogies we cannot pursue them further, and beg to cite you finally to the logical conclusion that as Spirit is more powerful than matter, and God than Satan, we can most effectively oppose the ministry of the latter by the ministry of the former, and to record the prophecy that the spirit of intemperance in the nation and church is doomed to extinction

by that mighty agent upon which our Savior's kingdom of righteousness, peace and joy rests as an eternal foundation.

Resolved, That, as a body of Christian ministers, we pledge ourselves to the support of prohibition for the home, the church, and the nation, and at the same time that we regard with favor that Christian conservatism which views with jealousy any effort to accomplish a divorce between Christianity and temperance.

Resolved, That we will, during the ensuing year, preach oftener upon the cardinal doctrine of the blessed gospel of the grace of God.

Resolved, That we are in hearty sympathy with the Woman's Christiam Temperance Union in their noble and self sacrificing labors for the extension of their order and for the subjugation of their great foe and ours.

Resolved, That in view of the benign effect, both political and religious, of prohibition in those parishes of our State where it has been established by law, that we record a grateful sense of the benefit conferred upon this great cause by the wise legislation of our law makers in council, and that we urge them to still further efforts in legal campaigning against this deadly foe of our commonwealth's peace and liberties.

Resolved, That we are uncompromisingly opposed to the compromise with liquor manufacturers and dealers known as high license, regarding it a device of Satan to catch the unwary, and which will not fail to secure the support alike of the half-hearted friends of temperance and of its most inveterate enemies.

J. M. Beard, *Chairman.*

CONFERENCE BOARD OF CHURCH EXTENSION.

SECRETARY'S REPORT.

From the Report of the Secretary of the General Board of Church Extension for the fiscal year ending March 31, 1889, we learn that the total payments on all accounts for Church Extension purposes were $67,915,78, being an increase over last year of $9,913 16. There were 344 churchs helped this year, being 49 more than were helped last year. All the boards helped this year 38 parsonages, being 15 more than were helped last year. Yet the general Secretary says that out of 234 applications made to the General Board, for help, they could assist only 91, leaving 143 unassisted.

Our Conference Board has assisted this year 4 churches. Being restricted to the use of only one half of our collections for this work, it may be readily seen that our help to churches in any given year must be small. Yet we should remember that we have an equal claim upon the General Board with any other part of the church, and we should not be slow to press our demands. In this connection, we might say that your Board has adopted a resolution endorsing most heartily the application of one of our city charges for a liberal donation from the General Board.

Concluding this report, we may be allowed to congratulate the church on the score of the great good coming to it through this agency of its evangelization. It is another bond of its connectionalism, it has heightened our interest in the style and quality of our churches, and it has multiplied and enlarged the springs of our activity and liberality.

J. W. Medlock,
Secretary pro tem.

Woman's Missionary Society of the Louisiana Conference.

REPORT OF THE PRESIDENT.

Rev. Bishop and Brethren of La. Conference

In behalf of the Christian women of the Louisiana Conference W. F. M. S., I greet you—and ask your consideration of the annual reports submitted to your body by our State Treasurer and Corresponding Secretary. As co-laborers with you in the mission work of our church, we desire to unite our voices with yours in thanks giving for the blessings which Our Father has bestowed on our labors. Surely the seed planted have yielded a rich harvest. There is an increase of interest in our work all along the line. New Auxilliaries have been organized and slumbering Societies have been aroused, thanks to our efficient District Secretaries and the faithful Ministers who have not withholden their help.

The increase of members has not been our only gain however. Back of the machinery, the motive power of deep seated, spiritual principle is conspicious in many earnest Christian workers. Systematic, cheerful giving, accompanied with faithful prayer, has developed into a spirit of consecration, which sanctifies our gifts as holy offerings acceptable unto the Lord.

We have realized such *joys* in our work that we *love it*, and *we dare not* turn back, even in the face of many obstacles, lest we suffer spiritual loss. With your aid and the help of our Master, we will never rest content until every woman and child in the M. E. C. S., is imbued with the spirit of Christ, which is truly the missionary spirit.

From our members, one has consecrated herself, her very self, soul and body, as our *message bearer*.

She writes us from her home under the Southern Cross, that she is strong in zeal for her Lord. I beg you to unite your prayers with ours that she may prove faithful unto death.

Brethren, we thank you for the interest shown in "Woman's Work for Woman" during the past year; and we ask your continued assistance for the Conference year before us. We pray that all the seed sown by you in behalf of our department of church work may take deep root and yield unto your hands a rich harvest. May our united efforts soon enlist such a multitude of laborers that the harvest fields will all be gathered, and when we lay our sheaves down at the feet of the Master, may each one receive the plandit—"Well done, good and faithful servant."

Your Sister in the love of Missions.

E. J. Fullilove, *President, W. F. M. S.*,
Louisiana Conference

REPORT OF THE CORRESPONDING SECRETARY OF WOMAN'S MISSONARY SOCIETY, LOUISIANA CONFERENCE.

To the Members of the Louisiana Conferenee:

Brethren, beloved in the Lord, the Woman's Missionary Society comes greeting.

As you are assembled, in the joy of the annual harvest, recounting your toils and spoils for Christ, we would add our mites, and apprise you of the progress our organization has made during the year just closed.

We number in membership 1656, an inerease of 167; adult auxiliaries, 42; juvenile, 13; increase of 6 over last year; 8,000 leaflets have been distributed gratuitously, besides many copies of the Woman's Missionary Advocate.

Permit me, also, to call your attention to the constantly growing influence and healthful development of the work undertaken by the Woman's Board of Missions. China, Mexican Border, Brazil and Indian Territory are the fields occupied, and the work is reported as vigorous in all. The Board has 25 Missionaries, 27 assistants, 27 native teachers, 9 boarding schools, 24 day schools and 1,078 pupils; I hospital, 1 medical missionary, 1 foreign assistant and 3 native assistants.

Receipts for the fiscal year, $68,165.34.

Appropriations, $61,350.

The results of the year in our Conference Society are far below what they should be, but we lay them before you that you may lend a hand towards larger growth in the future. Little can be done without the co-operation of pastors; such is our experience. We need, not only your assent to our *raison d'etre*, but your hearty approval and assistance. You know our need, and we ask you to bear the Woman's Missionary Society on your hearts and uphold it by your prayers. Grateful acknowlegments are due many of our dear pastors for most efficient and cordial support; may they shine as the brightness of the firmament when the gathering of the Gentiles has come

You will rejoice with us in the fact that a missionary has gone to a foreign field from our own Conference Society. We regard her as a special answer to prayer. She is proving herself a worthy representative and faithful worker, as we learn from all sources. Hereby we feel our work has not been in vain in the Lord, and joyfully await the time "when the glory of the Lord shall be revealed, and all flesh shall see it together, for the mouth of the Lord hath spoken it,"

MRS. C. J. FOSTER,
Cor. Sec. Woman's Miss. Soc. La. Conf.

REPORT OF BOARD OF MISSIONS.

It is a matter of surprise. and food for thought, that the church, through assemblies like the present, has to urge its membership to the discharge of missionary obligations that should press as a burden, and whose performance should be regarded as a privilege.

Christ has died for sinners; sinners on this side of the sea, and on the other side; sinners in Africa and India, as much as in America. This good news of pardon, with the invitation to heaven and eternal life, has been committed to the church. If she does not deliver the tidings, who will? And who, indeed, can? Will the national government, or the great monied corporations of the land? As for the first, it is content with a Thanksgiving proclamation: and the second constitutes the great violater of the Sabbath which the gospel imposes upon us. If the message be ever given, the church must and will be the messenger. Through her holy lips the nations are to hear of free and full salvation. And she will yet do it.

But has it occurred to you that the church had this gospel, or good news nearly 2,000 years, and the world has not yet, in its wholeness, heard the tidings of pardon, peace and purity for the sinner?

Two thousand years ! Tiberius Cæsar was living when the church first received this command from the lips of Christ: Go ye into all the world and tell the people I have died, and they can now live. Pompeii had not then been buried; England was filled with savages when Christ said "Go." And now today England is hoary with records of history. Long lines of kings have come.

achieved, died, and gone to ashes. Pompeii, after the burial of ages, has been uncovered, and travelers stand wondering in the midst of its hoary monuments. The Cæsars are now like shadows in history—they are so far removed; and yet still the church has not yet delivered that message to the world.

Look at it, brethren! One-third only of the world to-day has been reached with the tidings of salvation. Livingstone has gone through and through Africa. Stanley has crossed and recrossed its broad dimensions, and has pierced its darkest and most tangled jungles. Scores of daring men have wrestled with icebergs of north and south, and gone beyond the habitation of man in the interests of commerce and science; and yet the church, with millions of men and countless millions of money, has not yet carried the message of Christ to the world, after the flight of twenty centuries. What is the occasion of this failure? It is not physical inability. The writer firmly believes that one reason God has pushed the Stanleys and Livingstones, and daring explorers and navigators in every direction over continent and ocean, was to show us what we could do. It is a picture lesson. It is the cry to come on. Not that the church, in an individual sense, needed this (for Livingstone was a Christian, and the missionary in all lands bas been a daring traveler, and has often preceded the man of commerce), but the church, as a body, needed to be stimuleted by these spectacles.

Again, it is not for lack of money, for the church to-day is rich. Read Dr. Strong's book, and see how vast is the wealth of the religious denominations of this country alone. It is not that the land cannot be taken. God gives the answer in the achievements of Bishop Thoburn in India, and Taylor in Africa, and Gen. Booth all over the world. This last named man has sent thousands of workers for Christ over the world.

One of the remarkable features of the age is the number of self-supporting missionaries in the world. What, then, is needed? Everyone who loves Christ and souls should ask that question. You may answer it as you will—you may offer different suggestions; but I firmly believe that prayerful thought will convince you that the vital and pressing need—the thing we must have—is the baptism of the Holy Ghost upon the church as it was given on the day of Pentecost. It was a blessing of expulsive driving power then, and will be so again when received. It turned God's people into flaming messengers of love and zeal then, and will again. It was so essential—that Christ said then, Tarry until you get it—and it is so essential now, that the church must not only tarry to obtain, but can do nothing else than tarry until she is filled with it. She comes into fullness of life and strength and highest activity only with the blessing. May God send it upon us! The baptism of the Holy Ghost on the pew will open the purses and hearts of the people, and the same baptism on the pulpit will give us men of fire and fervor, before whom sin and Satan and the world cannot stand; and the nations shall be won to God.

Concerning the domestic mission work in the bounds of our Conference, we can say little, owing to the absence of reports which we solicited in the beginning of the Conference. Nevertheless, the work has been well manned, and faithful service has been rendered in the wide fields of our Conference.

At a meeting of the Conference Board of Missions, held on yesterday, it was resolved that in consequence of much dissatisfaction expressed—and because of a better business system—that hereafter the treasurer of the Board will, on order drawn by president or secretary, pay the salaries of our home missionaries quarterly in advance. The presiding elders, in case of unfaithfulness, duly notifying the president or secretary of Board.

B. CARRADINE,
Secretary.

MEMOIRS.

Rev. George M. Liverman.

Rev. George Mathews Liverman was born in Jefferson county, Ala., December 29, 1838, and died March 3, 1889, in Meridian, Texas.

Bro. Liverman was the youngest child of Jonathan Liverman, Sr., by a second marriage with Martha, daughter of James Boyd, a Revolutionary soldier of 1776. When in his ninth year Bro. Liverman lost his father by death, and in the following autumn his mother removed to Tuscaloosa county, where he received a part of his primary education; but in less than a year his mother (who had lost her house meantime by fire) moved to Newton, Miss., and four years later to Scott county, Miss. In 1854 his guardian (a Mr. Metcalf, of Scott county) arranged for his education in view of his becoming a teacher. The triumphant death of his Christian mother in 1857 greatly affected young Liverman. Three months thereafter, while at school, he was converted; in October of the same year, joined the Baptist Church (that being the church to which his parents belonged), and was immersed by Rev. W. A. Hudson. Soon after his conversion Bro. Liverman felt his call to the ministry. At the same time he was impressed with the importance of a finished education as a necessary preparation for that high calling; but while he was planning to accomplish this purpose the late Civil War put an end to all hope in that direction for the time. In the spring of 1861 he enlisted in the army of the Confederacy, and was mustered into service in Company E, Sixth Regiment Mississippi Volunteers, which after drilling a few weeks was sent to the front. When the Sixth Regiment was holding a position at the battle of Corinth, under a galling cross-fire, Bro. Liverman was among the remnant of eighty-four which, of that large regiment, had not been swept from the field; and that exhausted and battered handful of men made two gallant charges upon the enemy the same day on which they had been so decimated; in one of which he was wounded by a shell, but soon recovered, and was subsequently in the battles of Shiloh and Port Gibson and the bombardment of Port Hudson. He was twice a prisoner of war; taken first to Alton, Ill., and next to New Orleans and Ship Island.

During the war Bro. Liverman continued the religious life that he had entered upon three years before. The company prayer meeting and the chaplain's services at headquarters were fresh in his memory till the end of his life. During a halt, when forming the line of battle on April 3, 1862, he wrote on the leaf of a blank book as follows: "If I get killed, I am perfectly resigned to the will of God. I know I am born to die, and if it is my lot to fall in battle, I know the debt is paid. I do feel that I am at peace with my God and need not fear being harmed by the enemy." * * * "If I get killed, I want this book sent to my brother in Scott county, Msss., and I close, if for the last time in life, feeling and believing that I have discharged my duty before God and man."

After the surrender Bro. Liverman returned to his home with a shattered constitution, and suffered the effects of the strain upon him to the end of life. In the summer of 1865 he taught school; but was so deeply impressed that he was "divinely called to the work of the ministry," that he could not rest. As a member of the Baptist Church there were insuperable difficulties in the way of obtaining license to preach, owing to his avowed opposition to close communion, and his belief that people ought to be baptized according to the dictates of their own consciences. He said: "While these were my honest views, to have made the confession required in order to obtain license would have involved a falsehood. I could not do it." Under these circumstances he made a formal application for a letter of withdrawal, which was refused, and the refusal accompanied by a threat of expulsion for heterodoxy if he persisted in the views above stated; but as no other charge or complaint accompanied the refusal, the Congregational Methodist

Church (the only Methodists in that part of Mississippi at that time) accepted it as an admission that his moral character was good, and received him into fellowship. In the fall of 1865 he entered Cooper's Institute in view of further preparation, and on September 1, 1866, he was licensed to preach. On May 12, 1867, he was married to Miss Lavina Y. E. Jones, of Jasper county, Miss. In the summer of 1868 he was called, and in September, of the same year, ordained elder, and appointed to the Smyrna and Union Seminary Churches. In the winter of 1869-70, desiring to make a more full and complete consecration of himself to the ministry, he wound up his affairs and pastorate and joined (on recognition of his orders) the Mississippi Conference, Methodist Episcopal Church, South. He served the Holmesville and Magnolia circuit in 1870, Rankin circuit in 1871, and Forest circuit in 1872. In December, 1872, he was transferred to the Louisiana Conference, and has served the following works, viz: Floyd and Delhi circuit in 1873, Floyd circuit in 1874, South Bossier circuit in 1875 and was elected principal of the Fillmore Male and Female Academy but was continued on the same circuit in 1876 and traveled the North Bossier circuit in 1877. During this year he was called to mourn the loss of his first wife. He was appointed to De Soto circuit in 1878 and 1879. In 1879 he completed the beautiful church in Keachie, which is an ornament to the village and a monument to his memory. He was married, February 25, 1880, to Miss Nannie Hungerford, of Keachie, La., and traveled the Caddo circuit in 1880 and 1881, Evergreen circuit in 1882, and Coushatta circuit in 1883. In 1884 he was superannuated.

Bro. Liverman was a man of great earnestness, and worked to the extent of his ability to the last. His fervency and pathos in prayer could not fail to impress and carry with him to the throne of grace everyone who loved the Lord Jesus. His sermons were thorough and expository and were delivered with an earnestness that stirred the souls of his congregations. The confidence and respect of all classes gave him a power for good among his acquaintances which few possess. His life was a blessing to the community in which he lived. The news of his death created a profound impression, at Keachie, where he had resided during the last six years of his life. The congregation assembled at the memorial service held for him was one of the largest ever seen in that place. Bro. Liverman was frank, fearless and faiteful in the expression of his views and in vindication of the doctrines of the Bible. He was a man of faith and fellowship with God. Many times during the months preceding his death he spoke freely to the writer of the fact that his work was done and the confidence with which he looked forward. He said: "For the sake of my wife and children, I should like to live if it is God's will; but he knows best, and it's all with him. His will be done."

A widow and six children mourn the loss of one who was the light of his own home as well as a model for his neighbors. It was not the privilege of his family to be with him in the last hours of his life, but the oft-repeated experience of his "acceptance with God, and readiness to die at any time," compensates for the absence of dying testimony. His last hours were clouded by unconciousness.

ROBT. J. HARP, *Chairman.*

The following are the Statistical and Financial reports:

EXHIBIT I. **Table of Memberships, Baptisms, and Church Property.**

NEW ORLEANS DISTRICT.

NAME OF CHARGE.	No. of Local Preachers.	No. of White Members.	No. of Colored Members.	Net Gain.	Net Loss.	No. of Adults Baptized.	No. of Infants Baptized.	No. of Churches.	Value of Churches.	No. of Parsonages.	Value of Parsonages.	Value of other Church Property.	Money Expended on Churches and Parsonages.
Carondelet st	9	700	2	100	....	3	44	1	35,000	....	....	122,000	2,207
Felicity st	....	446	1	46	....	16	6	1	31,500	....	....	.....	1,531
Rayne Memorial	1	265	....	25	....	2	....	1	41,500	....	....	300	300
Moreau	....	173	....	3	....	....	6	1	20,000	....	....	.....	388
Plaquemine and Donaldsonville	1	110	2	14	....	12	14	2	6,000	1	1000	.....	600
Carrollton Avenue and Parker Chapel	....	114	....	7	....	2	12	2	7,000	....	....	500	232
Louisiana Avenue	1	169	....	7	....	....	8	1	5,000	....	....	4,000	.....
Algiers	1	88	....	....	29	6	....	1	5,000	....	....	150	100
Baton Rouge	2	337	....	....	39	....	8	2	26,500	1	2000	250	452
Gross Tete and False River	2	80	....	19	....	7	12	3	3 500	....	....	.....	99
Dryades st	1	106	....	2	....	....	6	1	18,000	1	250	250	47
Craps st	....	96	....	....	....	....	20	1	5,000	1	500	.....	25
Soraparu and Gretna	1	45	....	15	....	4	10	2	4,000	1	800	50	1,500
Lower Coast Mission	....	19	....	9	....	....	24	....	.....	....	....	.....	.....
Total	19	2748	5	247	68	52	170	19	$208,000	5	$4550	$ 127,500	$ 7.481

SHREVEPORT DISTRICT.

NAME OF CHARGE.	No. of Local Preachers.	No. of White Members.	No. of Colored Members.	Net Gain.	Net Loss.	No. of Adults Baptized.	No. of Infants Baptized.	No. of Churches.	Value of Churches.	No. of Parsonages.	Value of Parsonages.	Value of other Church Property.	Money Expended on Churches and Parsonages.
Shreveport	....	391	....	72	....	32	12	1	40,000	....	....	.....	7,617
Mooringsport	1	227	....	....	8	8	9	3	2.700	1	400	.....	21
Caddo	1	300	....	45	....	18	10	6	4.830	1	1150	525	983
Mansfield	....	157	....	....	28	1	....	1	3 000	1	1000	25,150	.....
Many	1	397	.....	27	....	7	7	5	2.200	1	100	.....	.....
DeSoto	....	220	....	20	....	8	6	4	2,000	....	....	500	150
Sabine	3	340	....	45	....	15	4	3	1,500	....	....	.....	275
Grand Cane	3	169	....	4	....	1	1	2	3,660	1	440	400	1,517
Anacoco	3	150	1	....	5	7	3	5	4,000	....	100	.....	.....
Bellewood	4	165	....	25	....	15	2	2	800	....	....	350	.....
Pleasant Hill	....	328	....	....	....	7	9	3	3.500	1	500	200	250
Natchitoches	....	137	....	55	....	9	23	2	6.000	....	....	25	363
Coushatta	....	109	....	5	....	1	5	2	2.800	1	500	.....	15
Wesley	4	288	....	40	....	20	10	4	1,375	1	250	100	620
Red River	....	34	....	11	....	....	....	3	3,600	1	500	.....	1,114
Valley	....	248	....	4	....	3	3	3	2,600	1	750	.....	40
South Bossier	....	176	....	4	....	2	6	3	3,000	....	....	.....	215
North "	....	217	....	....	....	3	11	4	2,000	1	3500	.....	25
Total	20	4053	1	337	41	157	121	56	$ 89.065	11	$9190	$ 27,250	$ 13.205

ALEXANDRIA DISTRICT.

NAME OF CHARGE.	No. of Local Preachers.	No. of White Members.	No. of Colored Members.	Net Gain.	Net Loss.	No. of Adults Baptized.	No. of Infants Baptized.	No. of Churches.	Value of Churches.	No. of Parsonages.	Value of Parsonages.	Value of other Church Property.	Money Expended on Churches and Parsonages.
Alexandria	2	133	....	18	....	....	5	3	4,300	2	2650	.....	.....
Le Compte and Boyce	....	110	....	20	....	5	2	2	3,000	....	400	.....	500
Evergreen and Bayou Boeuf	....	217	....	7	....	14	16	4	4,000	....	....	200	580
Simmsport	....	130	....	30	....	3	17	3	1,300	....	....	.....	45
Spring Creek	5	400	....	13	....	13	23	6	1,200	1	310	1,000	110
Sugartown	2	253	....	65	....	38	20	1	25	1	500	.....	.....
Montgomery	3	605	....	100	....	42	42	3	1,600	2	600	250	300
Ada	3	581	....	96	....	24	79	6	1,500	2	700	200	1,000
Centreville	2	426	....	211	....	75	103	3	1,000	....	....	.....	74
Vidalia and Trinity	....	91	....	33	....	8	20	1	450	....	....	.....	398
Columbia	3	195	....	....	....	2	5	4	2,500	1	500	.....	29
Black River	....	98	....	8	....	3	13	3	650	1	350	25	546
Big Cane and Melville	....	137	2	34	....	14	4	2	2,000	1	400	400	50
Total	20	3376	2	635	...	241	349	41	$ 23,525	11	$6410	$ 2.075	$ 3,632

EXHIBIT I. **Table of Membership, Baptisms, and Church Property,**

OPELOUSAS DISTRICT.

NANME OF CHARGE.	No of Local Preachers.	No. of White Members.	No. of Colored Members.	Net Gain.	Net Loss.	No. of Adults Baptized	No. of Infants Baptized.	No. of Churches.	Value of Churches.	No. of Parsonages.	Value of Parsonages.	Value of other Church Property.	Money Expended on Churches and Parsonages.
Opelousas	....	151	....	11	....	4	21	1	$ 2,000	1	$ 2,000	.....	$ 67 00
Washington	....	112	....	2	.....	1	8	2	2,800	....	.....	.....	60 00
Plaqnemine Brule and Rayne	....	375	....	116	....	20	84	3	4,500	1	600	100	10 00
Latayette and Indian Bayou	....	385	....	16	.....	.....	50	2	3,000	1	900	.....	54 00
Abbeville	....	239	....	59	....	22	43	2	2,500	....	.....	50	.....
New Iberia	....	226	....	31	....	4	26	2	5,800	1	2,000	950	57 00
Franklin	....	92	....	.....	....	1	11	1	2,000	1	1,200	75	20 00
Lake Charles	5	260	1	25	....	9	10	2	3,500	2	2,200	.....	1,225 00
Pattersonville and Morgon City	....	113	....	1	....	3	18	2	8,100	1	1,500	350	.....
Sulphur Mine	....	35	....	.....	....	.....	.....	2	1.000	....	.....	20	.....
Grand Cheniere	2	97	....	23	....	4	19	2	700	1	120	.....	19 50
Sabine Mission	1	121	....	50	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	8	2206	1	334		68	90	21	$35.900	9	$10.520	$1,545	$1.512 50

DELHI DISTRICT.

NAME OF CHARGE.	No. of Local Preachers.	No. of White Members.	No. of Colored Members.	Net Gain.	Net Loss.	No. of Adults Baptized.	No. of Infants Baptized.	No. of Churches.	Value of Churchse.	No. of Parsonages.	Value of Parsonages.	Value of other Church Property.	Money Expended on Churches and Parsonages.
Monroe	....	153	....	43	....	7	14	1	$ 3,700	1	$ 2,200	.....	$312
West Monroe	....	144	1	....	11	....	4	3	3,800	1	700	1,075	1,224
Bastrop	1	140	....	.....	5	...	5	2	5,000	1	1,500	.....	118
Lind Groove	1	200	....	.....	15	3	3	3	1.800	1	500	100	348
Delhi	1	114	....	2	...	1	24	2	2,000	1	500	.....	50
Floyd	2	316	....	33	....	19	33	3	1,000	1	400	.....	360
Lake Providence	....	114	....	.....	....	.....	5	2	3,500	....	.....	3.500	140
Oak Ridge	....	200	....	.....	....	1	8	2	3,000	1	800	.....	53
Richland	....	178	....	.....	....	3	1	1	800	1	500	100	115
Harrisonburg	....	122	....	.....	....	2	8	2	2.200	....	.....	.....	400
Waterproof	....	84	....	6	....	....	4	4	4 600	1	900	25	109
Oakley	....	136	....	22	....	7	35	3	3,000	....	.....	.....	6
Total	5	1901	1	106	31	43	144	28	$34.400	9	$8 000	$4,800	$3.235

HOMER DISTRICT.

NAME OF CHARGE.	No. of Local Preachers.	No. of White Members.	No. of Colored Members.	Net Gain.	Net Loss.	No. of Adults Baptized.	No. of Infants Baptized.	No. of Churches.	Value of Churches.	No. of Parsonages.	Value of Parsonages.	Value of other Church Property.	Money Expended on Churches and Parsonages
Homer	3	424	....	9	....	25	10	3	6,000	1	1,250	125	.....
Haynesville	....	395	....	2	....	11	....	5	4.200	1	1,000	.....	52
Minden	2	290	....	14	....	9	6	3	3.500	1	800	125	96
Gibbsland	2	320	....	.....	....	5	....	3	1,700	....	....	5,000	.....
Ringgold	2	377	....	12	....	7	18	4	1,500	1	350	.....	30
Sparta	2	364	....	.....	....	18	4	6	1,200	1	200	.....	100
Saline	1	194	....	70	....	32	7	1	150	1	350	.....	30
Arcadia	4	298	....	.....	....	6	4	2	2,750	....	.....	.....	.....
Tulip	1	317	....	.....	8	.....	.....	3	2.800	....	.....	75	24
Summerfield	2	449	....	20	....	47	2	4	2,000	1	300	.....	.....
Ruston	1	365	1	38	....	8	58	2	4,000	1	1,600	185	205
Vienna	....	306	....	24	....	30	10	4	1,300	1	500	.....	153
Vernon	1	250	....	.....	....	18	5	3	1,075	1	300	.....	.....
Indian Villlage	6	506	....	140	....	69	7	7	1,600	1	.....	.....	200
Downsville	2	462	....	21	....	7	11	3	1,250	1	600	250	900
Farmerville	....	199	....	.....	19	7	8	4	2,300	1	.....	.....	200
Lousiville (Gansville)	....	156	....	28	....	8	4	5	1,500	1	500	.....	20
Total	29	5663	1	378	27	307	154	62	$38.825	11	$7.400	$5.760	$1,780

RECAPITULATION.

NAME OF CHARGE.	No. of Local Preachers.	No. of White Members.	No. of Colored Members	Net Gain.	Net Loss.	No of Adults Baptized.	No. of Infants Baptized.	No. of Churches.	Value of Churches.	No. of Parsonages.	Value of Parsonages.	Value of other Church Property.	Money Expended on Churches and Parsonages.
New Orleans District	19	2748	5	247	68	52	170	19	208.000	5	$4.550	127,500	$7.481 00
Shreveport "	20	4053	1	357	41	157	121	56	89,065	11	9,190	27,250	13,205 00
Alexandria "	20	3376	2	635	....	241	349	41	23,525	11	6.410	2,075	3.632 00
Opeloussas "	8	2206	1	334	....	68	90	21	35 900	9	10.520	1,545	1,512 50
Delhi "	5	1901	1	106	31	43	144	28	34,400	9	8,000	4.800	3.235 00
Homer "	29	5663	1	378	27	307	154	62	38,825	11	7,400	5,760	1780 00
Total	101	19947	11	2057	167	868	1028	227	$429,715	56	$46,070	$168.930	$30 845 50
Total last year	86	18255	6	....	...	996	906	218	429,235	52	43,700	174,632	28,073 00
Increase	15	1692	5	....	....	128	122	9	480	4	2,370	.....	2,772 50
Decrease	....	....	....	....	....	....	128	....	....	....	....	5,702	.....

EXHIBIT II.

Finance Table, Louisiana Conference, 1889.

NEW ORLEANS DISTRICT.

NAME OF CHARGE.	Presiding Elder.		Preacher in charge.		Junior Preacher.		Bishops.		Conf. Claimants.		Other Objects.
	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Paid.
Carondelet St	300 00	300 00	2,500 00	2,500 00			83 00	83 00	269 00	9 00	2,000 00
Felicity St	250 00	250 00	2,000 00	2,000 00			67 00	67 00	215 00	260 00	1,355 68
Rayne Memorial	150 00	150 00	1,200 00	1,200 00			33 00	33 00	107 50	107 50	1,351 00
Moreau	75 00	75 00	600 00	600 00			20 00	20 00	65 00	67 50	1,050 85
Plaquemine and Donaldsonville	96 00	135 00	800 00	800 00			10 00	10 00	35 00	35 00	
Carrollton and Parker Chapel	50 00	50 00	400 00	470 00			13 00	13 00	43 00	44 50	999 60
Louisiana Avenue	93 75	93 75	750 00	778 75			25 00	25 00	80 00	88 40	8 00
Algiers	56 50	56 50	450 00	450 00			15 00	15 00	51 00	51 00	96 00
Baton Rouge	162 50	150 00	1,300 00	1,200 00			33 00	33 00	107 50	123 00	233 50
Gross Tete and False River	75 00	90 00	600 00	495 00			13 00	13 00	43 00	20 00	94 70
Dryades St	62 50	62 50	500 00	500 00			17 00	17 00	54 00	43 50	184 50
Craps St	30 00	30 00	300 00	150 00			4 00	4 00	13 00	13 00	
Soraparu and Gretna	50 00	46 00	400 00	250 00			7 00	7 00	21 00	21 00	4 00
Lower Coast Mission				286 60							
Total	$1,451 25	$1,498 75	$11,800 00	$11,680 35			$ 340 00	$ 340 00	$1,104 00	$1,143 40	$7 377 83

SHREVEPORT DISTRICT.

NAME OF CHARGE.	Presiding Elder.		Preacher in charge.		Junior Preacher.		Bishops.		Conf. Claimants.		Other Objects.
	Assessed.	Paid.	Assessed.	Paid,	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Paid.
Shreveport	225 00	225 00	2,000 00	2,000 00			20	20 00	118 00	118 00	
Mooringsport	50 00	50 00	350 00	350 00			5	5 00	32 00	35 00	42 00
Caddo	115 00	80 75	1,000 00	705 00			12	12 00	72 00	75 00	7 50
Mansfield	110 00	94 50	800 00	711 75			12	8 00	65 00	60 00	106 35
Many	65 00	38 70	525 00	318 65			7	7 00	20 00	20 00	6 00
De Soto	30 00	20 00	450 00	200 00			2	2 00	6 00	6 00	
Sabine	45 00	30 00	400 00	320 00			5	5 00	13 00	10 00	1 25
Grand Cane	70 00	46 40	500 00	371 80			7	7 00	35 00	35 00	7 22
Anacoco	25 00	3 00	140 00	50 00			3		10 00	3 05	
Bellewood	25 00	15 22	250 00	250 00			3	1 00	10 00	2 50	
Pleasant Hill			600 00	305 00			5	5 00	25 95	25 95	
Natchitoches	65 00	65 00	500 00	500 00			7	7 00	25 00	25 00	
Coushatta	85 00	42 65	700 00	369 85			10	6 25	45 00	23 55	9 00
Wesley	30 00	27 07	425 00	389 25			4	4 00	10 00	10 00	2 00
Red River	100 00	68 60	500 00	401 05					20 50	20 50	
Valley	55 00	32 60	410 00	269 95			6	6 00	25 00	25 00	5 00
South Bossier	60 00	50 00	600 00	416 75			6	6 00	25 00	25 00	30 00
North Bossier	65 00	43 24	600 00	399 28			8	2 42	30 00	10 06	120 00
Total	$1,220 00	$ 932 74	$10,750 00	$ 8328 33			$122	$103 72	$587 45	$529 61	$336 32

ALEXANDRIA DISTRICT.

NAME OF CHARGE.	Presiding Elder.		Preacher in Charge.		Junior Preacher.		Bishops.		Conf. Claimants		Other Objects.
	Assessed.	Paid	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Paid.
Alexandria	70 00	67 50	700 00	654 50			6 00	6 00	30 00	30 00	2 50
Lecompte and Boyce	45 00	29 80	450 00	300 00			6 00	3 00	30 00	12 00	
Evergreen and Bayou Boeuf	60 00	44 45	668 00	574 16			10 00	10 00	40 00	23 00	
Simmsport	45 00	33 24	450 00	332 00			6 00	6 00	20 00	20 00	2 00
Spring Creek	30 00	26 25	300 00	272 00			4 00	4 00	5 00	5 00	3 50
Sugartown	27 50	19 50	275 00	174 00			4 00		5 00	2 15	
Montgomery	60 00	48 00	600 00	430 00	100 00	100 00	10 00	5 00	40 00	20 00	
Ada	60 00	50 00	400 00	386 65	200 00	186 45	6 00	6 00	35 00	30 00	70 00
Centreville	30 00	20 35	300 00	237 35			6 00	6 00	20 00	20 00	2 00
Vidalia and Trinity	35 00	23 00	350 00	246 25			5 00	1 00	25 00	10 00	2 00
Columbia	75 00	48 30	750 00	630 78			10 00	8 00	40 00	36 80	2 00
Black River	35 00	22 00	350 00	278 00			6 00	4 00	25 00	15 00	4 00
Big Cane and Melville	60 00	60 00	600 00	570 00			6 00	6 00	20 00	20 00	2 00
Total	$632 50	$492 29	$6,393 00	$5,085 69	$300 00	$286 45	$ 85 00	$ 65 00	$335 00	$237 95	$90 00

EXHIBIT II.

Finance Table 1889.

OPELOUSAS DISTRICT.

NAME OF CHARGE.	Presiding Elder.		Preacher in charge.		Junior Preacher.		Bishops.		Conf. Claimants.		Other Objects.
	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Paid.
Opelousas	95 00	60 00	750 00	421 00	.....	.....	15 00	15 00	75 00	35 00	124 40
Washington	60 00	50 00	400 00	340 00	.....	.....	10 00	10 00	35 00	35 00	13 00
Plaquemine Brule and Rayne	95 00	81 40	700 00	571 15	$ 75 00	$ 75 00	13 00	13 00	75 00	40 00	5 00
Lafayette and Indian Bayou	80 00	55 00	600 00	550 00	.....	.....	12 00	12 00	60 00	60 00	.....
Abbeville	50 00	28 60	500 00	356 70	.....	.....	10 00	7 00	50 00	30 00	.....
New Iberia	95 00	95 00	725 00	673 60	.....	.....	15 00	10 00	75 00	70 00	.....
Franklin	60 00	60 00	377 60	377 60	.....	.....	13 50	13 50	26 50	26 50	.....
Lake Charles	100 00	84 00	1,000 00	740 00	.....	.....	15 00	15 00	75 00	40 00	303 30
Pattersonville and Morgan City	90 00	90 00	600 00	600 00	.....	.....	15 00	15 00	75 00	75 00	.....
Sulphur Mine	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Grand Cheniere	40 00	65 10	265 00	200 00	.....	.....	7 00	7 00	25 00	10 00	.....
Sabine Mission	40 00	.....	200 00	29 00	.....	.....	5 00	.....	10 00	.....	.....
Total	$ 805 00	$ 669 10	$ 5,917 60	$ 4,859 05	$ 75 00	$ 75 00	$ 130 50	$ 117 50	$ 571 50	$ 421 00	$ 445 70

DELHI DISTRICT.

NAME OF CHARGE.	Presiding Elder.		Preacher in charge.		Junior Preacher.		Bishops.		Conf. Claimants.		Other Objects.
	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Paid.
Monroe	112 50	112 50	900 00	800 00	.....	.....	11 00	10 00	50 00	40 00	6 25
West Monroe	100 00	51 00	800 00	478 40	.....	.....	8 00	8 00	40 00	40 00	53 35
Bastrop	100 00	70 00	.....	.....	.....	.....	.....	.....	55 00	40 00	54 00
Lind Grove	61 50	65 00	500 00	550 00	.....	.....	12 00	12 00	55 00	30 25	6 25
Delhi	68 00	65 00	550 00	520 00	.....	.....	11 00	11 00	50 00	50 00	.....
Floyd	75 00	45 95	600 00	376 00	$ 34 00	$ 34 00	10 00	10 00	50 00	43 00	7 75
Lake Providence	100 00	94 00	800 00	456 00	.....	.....	8 00	8 00	40 00	35 00	.....
Oak Ridge	87 50	88 25	700 00	720 00	.....	.....	12 00	12 00	60 00	60 00	27 25
Richland	75 00	79 35	600 00	636 00	.....	.....	10 00	10 00	60 00	60 00	6 25
Harrisonburg	60 00	36 70	500 00	340 80	.....	.....	8 00	6 00	50 00	17 20	3 00
Waterproof	55 00	50 00	500 00	460 00	.....	.....	8 00	8 00	50 00	45 00	25 00
Oakley	20 00	20 00	180 00	180 00	.....	.....	8 00	2 00	40 00	10 00	1 25
Total	$ 914 50	$ 777 75	$ 6,630 00	$ 5,517 20	$ 34 00	$ 34 00	$ 106 00	$ 97 00	$ 600 00	$ 470 45	$ 190 35

HOMER DISTRICT.

NAME OF CHARGE.	Presiding Elder.		Preacher in charge.		Junior Preacher.		Bishops.		Conf. Claimants.		Other Objects.
	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed	Paid.	Paid.
Homer	105 00	105 00	750 00	750 00	.....	.....	12 00	12 00	59 00	59 00	150 00
Hayuesville	90 00	83 44	600 00	552 50	.....	.....	9 75	9 75	46 50	65 00	7 35
Minden	100 00	87 85	800 00	700 00	.....	.....	10 00	8 00	52 80	53 00	6 50
Gibbsland	65 00	28 85	350 00	350 00	.....	.....	6 00	4 50	33 00	8 50	2 55
Ringgold	70 00	44 50	505 00	360 00	.....	.....	7 75	5 00	37 45	13 00	.....
Sparta	60 00	38 20	600 00	421 45	.....	.....	6 30	2 00	30 80	26 00	4 35
Saline	30 00	14 34	400 00	147 56	.....	.....	3 60	1 75	17 50	3 00	36 85
Arcadia	105 00	97 35	800 00	773 00	.....	.....	12 15	12 15	59 40	40 40	50 70
Tulip	70 00	70 90	600 00	600 00	.....	.....	7 75	1 70	37 45	7 70	1 75
Summerfield	82 00	56 25	550 00	550 00	.....	.....	8 80	4 00	42 90	10 00	.....
Ruston	105 00	105 00	1,000 00	1,000 00	.....	.....	12 15	12 15	59 40	59 40	154 00
Vienna	40 00	33 37	500 00	281 81	.....	.....	4 50	3 60	22 00	11 00	21 50
Vernon	75 00	.....	500 00	400 20	.....	.....	8 80	8 80	42 90	27 41	6 10
Indian Village	65 00	34 65	500 00	331 90	100 00	17 95	6 75	4 00	33 00	19 50	1 00
Downsville	80 00	63 90	550 00	422 20	.....	.....	8 80	5 00	42 90	26 80	.....
Farmerville	65 00	38 00	560 00	419 27	.....	.....	6 75	6 75	33 00	33 00	84 70
Louisville, [Gansville]	35 00	24 10	300 00	193 06	.....	.....	3 60	3 60	17 50	2 50	45 85
Total	$1,242 00	$ 924 80	$ 8,865 00	$ 8,252 95	$ 100 00	$ 17 95	$ 135 45	$ 104 75	$ 627 50	$ 465 21	$ 573 20

RECAPITULATION.

NAME OF CHARGE.	Presiding Elder.		Preacher in charge.		Junior Preacher.		Bishops.		Conf. Claimants.		Other Objects.
	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Assessed.	Paid.	Paid.
New Orleans District	1,451 25	1,498 75	11,800 00	11,680 35	.....	.....	340 00	340 00	1,104 00	1,143 40	7,377 83
Shreveport District	1,220 00	932 74	10,750 00	8,328 33	.....	.....	122 00	103 72	587 45	529 61	336 32
Alexandria District	632 50	492 29	6,393 00	5,085 69	300 00	286 45	85 00	65 00	335 00	237 95	90 00
Opelousas District	805 00	669 10	5,917 60	4,859 05	75 00	75 00	130 50	117 50	571 50	421 50	445 70
Delhi District	914 50	777 75	6,630 00	5,517 20	34 00	34 00	106 00	97 00	600 00	470 45	190 35
Homer District	1,242 00	924 80	8,865 00	8,252 95	100 00	17 95	135 45	104 75	627 50	465 21	573 20
Total	$6,265 25	$5,295 43	$50,355 60	$43,723 57	$ 509 00	$ 413 40	$ 918 95	$ 827 97	$3,825 45	$3,268 12	$9,013 40
Total last Year	6,607 90	5,358 58	51,516 00	41,241 35	880 00	413 55	839 20	740 85	3,774 79	2,953 72	4 572 66
Increase	.....	.....	.....	2,482 22	.....	.....	79 75	87 12	50 66	314 40	4,440 74
Decrease	342 65	63 15	1,160 40	.....	371 00	15	.....	.....	.....	.....	.....

EXHIBIT III. **Table of Missions and Church Extension.**

NEW ORLEANS DISTRICT.

NAME OF CHARGE.	Foreign Missions. Assessed.	Foreign Missions. Paid.	Domestic Missions. Assessed.	Domestic Missions. Paid.	Church Extension. Assessed.	Church Extension. Paid.	Education.	Bible Cause.	Special Contribution for Missions and W. M. Soc.
Carondelet St.	475 00	475 00	119 00	119 00	143 00	143 00	*83 00	41 00	471 25
Felicity St.	380 00	508 95	95 00	116 80	114 00	125 00	67 00	100 55	191 85
Rayne Memorial	195 00	250 00	49 00	50 00	57 00	57 00	133 00	97 00	126 40
Moreau St.	114 00	114 00	28 50	28 50	34 00	34 00	20 00	2 00	100 00
Plaquemine and Donaldsonville.	100 00	100 00	30 00	30 00	10 00	10 00	5 00	.....	.....
Carrollton Ave. & Parker Chapel	76 00	52 15	19 00	19 00	23 00	23 00	13 00	.....	.....
Louisiana Avenue	142 50	142 50	35 50	35 50	42 00	42 00	31 05	.....	.....
Algiers	85 00	85 00	21 00	21 00	25 00	4 90	1 75	.....	.....
Baton Rouge	190 00	136 00	60 00	40 00	40 00	15 00	33 00	15 00	.....
Gross Tete and False River	76 00	14 00	19 00	8 45	22 00	5 15	3 75	2 65	.....
Dryades St.	95 00	51 60	24 00	24 00	29 00	.....	17 00	15 80	.....
Craps St.	24 00	24 00	6 00	6 00	7 00	7 00	4 00	.....	5 45
Soraparu and Gretna	35 00	35 00	10 00	10 00	12 00	12 00	7 00	.....	.....
Lower Coast Mission	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	$1,987 50	$1,987 20	$ 516 00	$ 508 25	$ 558 00	$ 478 05	$ 418 55	$ 274 00	$ 894 90

*Carondelet Street Church raised $300 00 additional for the education of young preachers sent by that church to Centenary College, where they are maintained at the charge of the church.

SHREVEPORT DISTRICT.

NAME OF CHARGE.	Foreign Missions. Assessed.	Foreign Missions. Paid.	Domestic Missions. Assessed.	Domestic Missions. Paid.	Church Extension. Assessed.	Church Extension. Paid.	Education.	Bible Cause.	Special Contributions for Missions and W. M. Soc.
Shreveport	240 00	240 00	45 00	45 00	50 00	50 00	25 00	25 00	182 36
Mooringsport	45 00	55 00	15 00	15 00	16 00	16 00	5 00	.....	.....
Caddo	125 00	214 00	35 00	35 00	35 00	35 00	11 00	.....	112 60
Mansfield	115 00	115 00	25 00	15 00	25 00	25 00	6 00	.....	.....
Many	20 00	20 00	15 00	15 00	13 00	13 00	7 00	.....	20 00
DeSoto	10 00	10 00	.....	.....	.....	.....	.....	.....	.....
Sabine	15 00	15 00	10 00	10 00	10 00	.....	5 00	.....	59 95
Grand Cane	55 00	55 00	20 00	20 00	15 00	15 00	7 00	.....	.....
Anacoco	10 00	2 55	10 00	2 50	5 00	.....	3 00	.....	.....
Bellewood	10 00	4 00	10 00	2 50	10 00	2 50	3 00	.....	.....
Pleasant Hill	8 00	8 60	11 15	11 15	5 00	5 00	.....	.....	.....
Natchitoches	50 00	50 00	20 00	20 00	20 00	20 00	10 00	62 00	.....
Coushatta	75 00	29 70	35 00	11 60	30 00	10 15	.....	.....	.....
Wesley Circuit	20 00	20 00	10 00	10 00	8 50	8 50	4 00	.....	.....
Red River Circuit	27 00	27 00	50 00	50 00	.....	.....	.....	.....	.....
Valley Circuit	25 00	25 00	20 00	20 00	25 00	18 00	5 00	.....	.....
South Bossier	30 00	30 00	20 00	20 00	18 00	18 00	5 00	1 00	.....
North Bossier	30 00	10 56	20 00	6 04	.....	.....	.....	.....	16 00
Total	$ 910 00	$930 61	$371 00	$308 79	$285 50	$236 15	$96 00	$88 00	$408 91

ALEXANDRIA DISTRICT.

NAME OF CHARGE.	Foreign Missions. Assessed.	Foreign Missions. Paid.	Domestic Missions. Assessed.	Domestic Missions. Paid.	Church Extension. Assessed.	Church Extension. Paid.	Education.	Bible Cause.	Special Contributions for Missions and W. M. Soc.
Alexandria	30 00	30 00	10 00	10 00	20 00	20 00	6 00	20 00	4 50
Lecompte and Boyce	20 00	8 00	10 00	4 00	14 00	7 00	6 00	3 00	.....
Evergreen and Bayou Boeuf	40 00	25 00	20 00	2 50	30 00	20 00	10 00	2 00	.....
Simmsport	10 00	10 00	10 00	10 00	10 00	10 00	6 00	.....	.....
Sugartown	10 00	4 01	5 00	1 45	10 00	.....	4 00	.....	11 30
Montgomery	40 00	40 00	15 00	1 00	30 00	1 00	5 00	1 00	.....
Ada	35 00	35 00	10 00	10 00	20 00	20 00	.....	.....	2 00
Centreville	15 00	15 00	10 00	10 00	10 00	10 00	6 00	.....	.....
Vidalia and Trinity	15 00	5 00	10 00	3 00	10 00	3 00	1 00	.....	.....
Columbia	40 00	30 00	20 00	8 00	30 00	22 05	6 00	.....	10 00
Black River	15 00	10 00	10 00	5 00	10 00	5 00	2 00	1 80	.....
Big Cane and Melville	20 00	20 00	10 00	10 00	10 00	10 00	6 00	.....	44 75
Spring Creek	16 00	3 00	10 00	10 00	10 00	3 00	.....	.....	.....
Total	$ 300 00	$ 235 01	$ 150 00	$ 84 95	$ 214 00	$ 131 05	$ 58 00	$ 27 80	$ 72 55

EXHIBIT III. **Table of Missions and Church Extension,**—continued.

OPELOUSAS DISTRICT.

NAME OF CHARGE.	Foreign Missions. Assessed.	Foreign Missions. Paid.	Domestic Missions Assessed.	Domestic Missions Paid.	Church Extension Assessed.	Church Extension Paid.	Education.	Bible Cause.	Special Contributions for Missions and W. M. Soc.
Opelousas	95 00	73 00	45 00	26 60	35 00	10 00	5 00	.....	9 00
Washington	45 00	45 00	15 00	10 00	15 00	10 00	10 00	.....	71 00
Plaquemine Brule and Rayne	95 00	40 00	45 00	15 00	35 00	16 00	13 00	.....	30 00
Lafayette and Indian Bayou	60 00	60 00	.....	.....	25 00	18 00	.....	.....	48 15
Abbeville	50 00	30 30	20 00	10 00	20 00	.....	.....	.....	.....
New Iberia	90 00	87 00	40 00	37 00	30 00	30 00	10 00	.....	.....
Franklin	16 25	16 25	10 00	10 00	7 85	7 85	13 00	.....	.....
Lake Charles	95 00	35 00	45 00	18 00	35 00	15 00	15 00	.....	55 75
Pattersonville and Morgan City	95 00	95 00	45 00	45 00	35 00	35 00	15 00	.....	2 60
Sulphur Mine	.....	.....	.....	.....	.....	.....	.....	.....	.....
Grand Cheniere	25 00	10 25	10 00	8 00	10 00	5 75	3 70	.....	.....
Sabine Mission	.....	.....	.....	.....	.....	.....	.....	.....	.....
Total	$ 666 25	$491 80	$ 275 00	$ 179 60	$ 247 85	$ 147 60	$ 84 70	.....	$216 50

DELHI DISTRICT.

NAME OF CHARGE.	Foreign Missions. Assessed.	Foreign Missions. Paid.	Domestic Missions Assessed.	Domestic Missions Paid.	Church Extension Assessed.	Church Extension Paid.	Education.	Bible Cause.	Special Contributions for Missions and W. M. Soc
Monroe	75 00	25 00	25 00	40 60	28 00	20 00	.....	12 00	19 25
West Monroe	65 00	55 00	23 00	17 60	24 00	5 00	1 00	22 35	.....
Bastrop	85 00	75 00	21 00	30 25	31 00	20 00	.....	16 00	6 00
Lind Grove	80 00	6 50	30 00	5 00	31 00	5 00	.....	.....	.....
Delhi	73 00	60 00	25 00	15 00	25 00	10 00	.....	15 00	.....
Floyd	73 00	63 00	20 00	20 00	27 00	20 00	7 95	1 00	14 60
Lake Providence	.....	.....	.....	.....	.....	.....	26 00	8 00	6 25
Oak Ridge	85 00	87 50	30 00	30 00	31 00	31 00	12 00	20 00	113 60
Richland	75 00	75 00	27 00	27 00	27 00	27 00	10 00	.....	32 30
Harrisonburg	75 00	48 10	27 00	16 00	12 00	8 00	.....	.....	12 00
Waterproof	60 00	40 00	25 00	10 00	12 00	3 00	5 00	.....	.....
Oakley	65 00	15 00	22 00	8 50	25 00	5 25	3 00	.....	.....
Total	$ 811 00	$ 550 10	$ 275 00	$ 219 35	$ 273 00	$154 25	$ 64 95	$ 94 35	$ 204 00

HOMER DISTRICT.

NAME OF CHARGE.	Foreign Missions Assessed.	Foreign Missions Paid.	Domestic Missions Assessed.	Domestic Missions Paid.	Church Extension Assessed.	Church Extension Paid.	Education.	Bible Cause.	Special Contributions for Missions and W. M. Soc
Homer	90 00	90 00	30 00	32 00	30 00	31 00	.....	75 00	50 00
Haynesville	75 50	107 75	26 10	26 10	.....	.....	9 75	.....	.....
Minden	80 00	85 75	28 80	25 00	27 15	22 10	8 00	34 40	.....
Gibsland	50 00	11 00	18 00	5 00	17 00	2 00	1 00	1 00	.....
Ringgold	57 50	20 00	20 70	10 00	20 00	7 50	3 00	.....	.....
Sparta	46 65	11 80	16 80	.....	15 80	.....	.....	.....	.....
Saline	25 00	5 00	9 00	4 00	9 00	1 00	.....	.....	.....
Arcadia	90 00	61 25	32 40	22 00	31 42	21 30	4 00	5 70	73 57
Tulip	57 50	17 20	20 00	2 25	20 10	7 50	2 25	.....	.....
Summerfield	65 00	10 00	23 40	5 00	22 70	5 00	.....	.....	.....
Ruston	90 00	90 00	32 40	32 40	31 42	31 42	12 15	24 15	98 20
Vienna	33 33	20 40	12 00	5 20	11 65	4 75	3 50	.....	2 50
Vernon	65 00	20 20	23 00	12 10	22 90	14 30	5 00	.....	.....
Indian Village	50 00	50 00	18 00	12 75	17 50	10 00	1 50	1 50	.....
Downsville	65 00	37 50	23 00	12 50	22 70	10 00	.....	.....	19 75
Farmerville	50 00	40 00	18 00	18 00	17 50	10 00	6 55	.....	.....
Louisville (Gansville)	26 65	2 35	9 60	1 50	9 00	.....	8 60	.....	.....
Total	$952 13	$680 20	$ 361 20	$ 225 80	$ 325 84	$ 177 87	$ 60 30	$ 141 75	$ 244 02

RECAPITULATION.

New Orleans District	1,987 50	1,987 20	516 00	508 25	558 00	478 05	418 55	274 00	894 95
Shreveport District	910 00	930 61	371 15	308 79	285 00	236 15	96 00	88 00	408 91
Alexandria District	306 00	235 01	150 00	84 95	214 00	131 05	58 00	27 80	72 55
Opelousas District	666 25	491 80	275 00	179 60	247 85	147 60	84 70	.....	216 50
Delhi District	811 00	550 10	275 00	219 35	273 00	154 25	64 95	94 32	204 00
Homer District	952 13	680 20	361 20	225 80	352 84	177 87	60 30	141 75	244 02
Total	$ 5,626 88	4,874 92	1,948 35	1,526 74	1,930 69	1,324 97	782 50	625 90	2,040 93
Total last Year	$ 5,617 00	4,248 18	1,875 50	1,233 57	1,860 05	1,131 20	598 50	807 26	1,500 80
Increase	$ 9 88	626 74	72 85	293 17	70 64	193 77	184 00	.....	540 13
Decrease	.....	.....	.....	.....	.....	.....	.....	181 36	.....

EXHIBIT IV. **Sunday School Table 1889.**

NEW ORLEANS DISTRICT.

NAME OF CHARGE.	No. of Schools.	No. of Officers and Teachers.	No. of Scholars.	Money Expended for Sunday-school Literature.	Money Contributed for Missions.	Other Objects.	Children's Day Aid Fund.
Carondelet St	3	60	400	80 00	162 35	50 00	20 00
Felicity St	2	39	275	401 96	131 85	.....	24 00
Rayne Memorial	1	18	156	100 00	25 10	.....	.....
Moreau	2	15	150	41 70	108 00	.....	.....
Plaquemine and Donaldsonville	2	10	86	70 00	.....	.....	4 00
Carrollton Avenue and Parker Chapel	2	28	220	50 77	36 29	87 92	12 00
Louisiana Avenue	1	20	190	139 00	56 00	117 06	15 05
Algiers	2	20	198	30 00	*152 86	24 20	11 75
Baton Rouge	3	29	226	145 50	34 00	21 75	13 57
Gross Tete and False River	2	6	35	10 00	.....	.....	.....
Dryades St	1	10	75	33 00	.....	.....	.....
Craps St	1	14	100	35 00	.....	.....	.....
Soraparu and Gretna	2	12	75	25 00	.....	.....	.....
Lower Coast Mission	1	4	15	.....	.....	.....	.....
Total	25	285	2201	$1,161 93	$ 706 45	$ 300 93	$ 100 37

*Of this amount $100 00 was a special donation to the Lower Lower Coast Mission.

SHREVEPORT DISTRICT.

NAME OF CHARGE.	No. of Schools.	No. of Officers and Teachers.	No. of Scholars.	Money Expended for Sunday-school Literature.	Money Contributed for Missions.	Other Objects.	Children's Day Aid Fund.
Shreveport	1	18	216	97 95	.....	405 00	.....
Mooringsport	3	12	100	7 50	.....	.....	.....
Caddo	6	35	214	45 18	.....	.....	12 00
Mansfield	1	11	95	32 50	1 60	.....	5 05
Many	5	25	200	20 00	.....	.....	4 40
DeSoto	2	10	100	10 00	.....	.....	.....
Sabine	5	18	150	12 50	.....	.....	.....
Grand Cane	4	23	120	26 15	.....	.....	.....
Anacoco	5	28	217	.....	.....	.....	.....
Bellewood	1	4	25	3 00	.....	.....	.....
Pleasant Hill	5	32	200	21 00	.....	.....	.....
Natchitoches	2	16	112	27 50	.....	.....	.....
Coushatta	1	5	45	6 85	7 00	.....	.....
Wesley	4	12	65	13 45	.....	.....	.....
Red River	3	10	59	17 45	.....	.....	.....
Valley	4	18	60	8 00	.....	.....	.....
South Bossier	5	18	142	16 00	.....	2 50	5 55
North "	3	12	90	20 70	4 70	.....	.....
Total	60	307	2210	$ 385 73	$ 13 30	$ 407 50	$ 27 00

ALEXANDRIA DISTRICT.

NAME OF CHARGE.	No. of Schools.	No. of Officers and Teachers.	No. of Scholars.	Money Expended for Sunday-school Literature.	Money Contributed for Missions.	Other Objects.	Children's Day Aid Fund.
Alexandria	3	16	133	29 04	.....	.....	.....
Le Compte and Boyce	4	20	75	60 00	.....	.....	.....
Evergreen and Bayou Boeuf	6	15	180	34 00	.....	.....	.....
Simmsport	3	15	60	16 25	.....	.....	2 50
Spring Creek	3	15	120	5 00	.....	.....	.....
Sugartown	5	20	150	11 75	.....	.....	.....
Montgomery	8	30	220	10 00	.....	.....	.....
Ada	10	50	300	35 15	.....	.....	.....
Centreville	5	30	200	25 00	.....	.....	.....
Vidalia and Trinity	3	13	56	13 30	.....	.....	.....
Columbia	2	8	47	19 20	6 60	.....	.....
Black River	2	9	45	10 00	.....	.....	.....
Big Cane and Melville	2	6	95	65 05	.....	.....	.....
Total	56	247	1681	$ 333 74	$ 6 60	.....	$ 2 50

EXHIBIT IV. **Sunday School Table, 1889.**

OPELOUSAS DISTRICT.

NAME OF CHARGE.	No. of Schools.	No. Officers and Teachers.	No. of Scholars.	Money Expended for Sunday School Literature.	Money Contributed for Missions.	Other Objects.	Children's Day Aid Fund.
Opelousas	1	8	56	19 25	5 00	.....	5 55
Washington	2	6	50	11 30	.....	.....	5 00
Plaquemine Brule and Rayne	5	30	234	75 00	10 00	.....	5 55
Lafayette and Indian Bayou.....2....	2	18	107	25 00	.....	.....	.....
Abbeville	3	16	105	20 00	.....	.....	.....
New Aberia	2	15	196	50 00	35 00	.....	.....
Franklin	1	7	75	12 00	6 00	.....	3 00
Lake Charles	1	18	170	86 75	52 35	.....	15 75
Pattersonville and Morgan City	2	15	150	60 00	.....	.....	.....
Sulphur Mine	....	.....	....	.....	.....	.....	.....
Grand Cheniere	6	16	155	79 95	.....	.....	4 80
Sabine Mission	....	.....	....	.....	.....	.....	.....
Total	25	149	1298	$439 25	$108 35		$39 65

DELHI DISTRICT.

NAME OF CHARGE.	No. of Schools.	No. of Officers and Teachers.	No. of Scholars.	Money Expended for Sunday School Literature.	Money Contributed for Missions.	Other Objects.	Children's Day Aid Fund.
Monroe	1	10	105	32 00	.....	.....	6 70
West Monroe	2	10	80	15 00	1 75	.....	.....
Bastrop	1	12	95	17 00	6 05	.....	5 00
Lind Grove	1	6	30	15 00	2 85	.....	2 85
Delhi	2	15	130	70 00	.....	.....	.....
Floyd	4	20	100	30 70	.....	.....	.....
Lake Providence	2	10	62	32 00	.....	.....	.....
Oak Ridge	4	15	140	23 00	.....	.....	20 00
Richland	3	10	80	8 75	.....	.....	16 60
Harrisonburg	2	18	75	10 50	2 00	.....	4 95
Waterproof	1	8	30	25 00	12 00	.....	10 00
Oakley	3	10	105	6 95	.....	.....	.....
Total	26	144	1032	$285 90	$24 65		$61 15

HOMER DISTRICT.

NAME OF CHARGE.	No. of Schools.	No. of Officers and Teachers.	No. of Scholars.	Money Expended for Sunday School Literature.	Money Contributed for Missions.	Other Ojects.	Children's Day Aid Fun-
Homer	3	25	210	48 00	20 00	.....	.....
Haynesville	5	30	230	26 90	21 75	.....	.....
Minden	3	25	118	29 50	8 75	.....	.....
Gibbsland	4	30	200	20 00	.....	.....	3 75
Ringgold	4	16	48	6 00	.....	.....	.....
Sparta	2	10	60	10 05	.....	.....	.....
Saline	3	8	100	4 05	.....	.....	.....
Arcadia	2	27	244	73 13	.....	.....	11 41
Tulip	3	14	75	15 80	.....	.....	4 05
Summerfield	2	8	80	9 00	.....	.....	6 75
Ruston	1	13	135	32 00	.....	.....	.....
Vienna	5	26	178	21 40	.....	.....	3 61
Vernon	3	20	85	12 25	.....	.....	.....
Indian Village	2	10	12	20 00	.....	.....	.....
Downsville	2	12	90	27 50	2 50	.....	.....
Farmerville	1	6	32	7 70	.....	25 00	9 00
Louisville, [Gansville]	5	16	130	22 85	1 85	.....	.....
Total	50	296	2089	$385 18	$54 85	$25 00	$38 57

RECAPITULATION.

New Orleans District	25	285	2201	1161 93	706 45	300 93	100 37
Shreveport District	60	307	2210	385 73	13 30	407 50	27 00
Alexandria District	56	247	1681	333 74	6 60	.....	2 50
Opelousas District	25	149	1298	439 25	108 35	.....	39 65
Delhi District	26	144	1032	285 90	24 65	.....	61 15
Homer District	50	296	2009	385 18	54 85	25 00	31 82
Total	242	1428	10431	2991 73	914 20	733 43	262 49
Total last year	202	1362	9847	2924 56	841 78	*345 00	186 02
Increase	40	66	584	67 17	$ 72 42	$388 43	$ 76 47
Decrease	....	.....	...	$ 12 78	.....	.....	.....

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